MORTGAGE	RECORD	No.	3 8.
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MORTGAGE - Standard Form. SAND DODSWORTH BOOK CO., LEAVES WOL day of ____ May _in the year of our Lord, one thousand Therefeen This Indenture, Made this _____ between ducy Store a widow hundred and oul Lawrence/ Douglas and State of Kansas, of the first part, and Sherman a. Harvey But hundred forty four and to Dollars. to_herd__duly paid, the receipt of which is hereby acknowledged, ha & sold, and by these presents do & grant, bargain, sell and mortgage to the said part Wof the second part ______hix ____heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number Forty two (42) on Vinkeney street in the city of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part //of the first part therein. And the said in mortease un of full pay _ do ____ hereby covenant and agree that Lucy Jone _ the lawful owner____of the premises, above granted, and seized of a good and indefeasible she is S. at the delivery hereof____ estate of inheritance therein, free and clear of all incumbrances _ . This Grant is intended as a Mortgage to secure the payment of the sum of ment of the Que hundred forty four and to Dollars. Ou _____ certain_ pronicesory note this day executed_ according to the terms of _____ and delivered by the said Lucy Stone to the said part of the second part Said note for our hundred forty four and to Dollars is due in 3 years from Dept. 7, 1900 will int at the rate of 6 0% per annum, payable annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become executors, administrators and assigns, at any time thereafter due and payable, and it shall be lawful for the said part If of the second part If _____ Steel O W Come to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part Mmaking such sale, on demand, to the said Lucy Slove her heirs and assigns. IN WITNESS WHEREOF, The said part of the first part had hereunto set her hand and seal the day and year first above written. Lucy Stone _(SEAL.) Signed, Sealed and Delivered in Presence of (SEAL) (SEAL) STATE OF KANSAS, Dougla's COUNTY Ss. 31 July_ ____A. D. 1901 , before me _____day_of_____ BE IT REMEMBERED, That on this . a. V. Sharpy and State, came _ Lucy Stone - widow to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written a. U. Sharfer Notary Public 1904_ My Commission Expires. Public. Mch- A. D. 1902, at 2 o'clock Filed for Record the _____ day of _____ М. Anaul Register of Deeds

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