MORTGAGE RECORD No. 38.

MORTGAGE Standard Form. SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN.

This Indenture, Made this _____ day of ____ March ____ _ in the year of our Lord, one thousand Reneleen hundred and two 1907 , between M. d. Shatcher and unmarried man Douglas and State of Kansas, of the first part, and Onnal General of the second part: Witnesseth, That the said part of the first part, in consideration of the sum of One hundred and twenty five 1125 _Dollars, to the said part M of the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: . Pot no. Fifty eight (58) in Block no. One (1) on Elen street in that parts of the City of dawrence formerly known as north Lawrence. with all the appurtenances, and all the estate, title and interest of the said part Mof the first part therein. And the said M. L. Thatcher_ ____ do ____ hereby covenant and agree that hu'is ______ the lawful owner _ of the premises, above granted, and seized of a good and indefeasible at the delivery hereof _____ estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of One Aundred & luventy five Dollars (1:25) according to the terms of ______ Coul_____ certain _____ Not _____ this day executed ______ and delivered by the said . H. L. Thatchen_____ to the said part y of the second part Payable in two years interest at & percent. per annun._ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part W of the second part hus __executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said H. L. Thatchen his _ heirs and assigns. IN WITNESS WHEREOF, The said part Wof the first part ha I hereunto set his_hand_ and seal_ the day and year first above written. _ William Thatcher ____ Signed, Sealed and Delivered in Presence of (SEAL) 125-J. S. Stell (SEAL.) (SEAL.) (seal) STATE OF KANSAS, County of Douglas COUNTY Sus March_ _day of____ _A. D. 1902, before me BE IT REMEMBERED, That on this L. S. Steele a Notary Public in and for said County and State, came Hilliam Thatcher unmarried to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereuntor set my hand and affixed my official seal on the day and year last above written L. S. Steele June 20 1902 My Commission Expires_ Notary Public Filed for Record the _____ day of ____ Mch. ___ A. D. 1907, at 3 o'clock J ____ M. Lawrencellancer Seferican Register of Deeds