MORTGAGE RECORD No. 38. MORTGAGE - Standard Form. HANL DODSWORTH BOOK CO., LEAVENWORTH, KAN This Indenture, Made this _____ 14___ day of ____ March in the year of our Lord, one thousand light hundred and nively nivel_____, between Benjamin & Moore and Judith a. Moore, his wife, decourflow in the County of Douglast and State of Kansas, of the first part, and H. J. House Witnesseth, That the said part is of the first part, in consideration of the sum of Dollars. Aufly to the said part_____of the second part______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The west half of the fractional south west marter of section no twenty eight in township no eleven (11) of range no. Eighteen (12) East of the 6th principal meridian. with all the appurtenances, and all the estate, title and interest of the said part _____ of the first part therein. And the said _____ parties of the first part ____ do ____ hereby covenant and agree that _ they are ______ the lawful owner__ of the premises, above granted, and seized of a good and indefeasible at the delivery hereof_____ estate of inheritance therein, free and glear of all incumbrances except que certain motgage of lew hundred dollars given March 14- 1899 to a. Senley payable 5 ups after date. _ This Grant is intended as a Mortgage to secure the payment of the sum of Filly dollars _certain pronoissory notes this day executed _ 10 according to the terms of _____ Jayable Sept 14 01899 0500 hard ____to the said part _____of the second part and delivered by the said hayable at follows & 500 haya 14 (1899) \$500 payable deschil 14 1900 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become 22. due and payable, and it shall be lawful for the said part ______ of the second part _______ is executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part - making such sale, on demand, to the said Berganin The Moord his, -whe heirs and assigns. IN WITNESS WHEREOF, The said part 1000 the first part hant hereunto set Muir hand - and seal - the day and year first above written. - Renjamin F. Moord (SEAL.) Signed, Sealed and Delivered in Presence of Judith a. Moord (SEAL.) (SEAL.) STATE OF KANSAS, County of Druglas - COUNTY BE IT REMEMBERED, That on this ______ 16 _day of ____ March/ _A. D. 1999, before me A. E. Benson ____ a Notary Public in and for said County and State, came Benjamin St. Moord and Judith a. Moord his wifed to me personally kn to me personally known to be the same person/ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written - Jan. 26 My Commission Expires____ Filed for Record the ______ day of ______ faw. _____ A. D. 1 90%, at ______ o'clock_P._____ M.