MORTGAGE RECORD No. 38.

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MORTGAGE Standard Form. SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. This Indenture, Made this_ day of January_ in the year of our Lord, one thousand "Hineleger between John R. Huson, an unmarried man, soul of hundred and dur Polly and Auson, deceased, - Douglast and State of Kansas, of the first part, and Nobelt N. Clarkel of the second part: Fivehundred (\$ 500.00) Witnesseth, That the said part If of the first part, in consideration of the sum of Dollars, to the said part If of the second part _____ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: On undivided one half interest in the south one half (12) of Lot twenty seven (27) and all of lot twenty - nine (29) said real estate lying and being on this street in the City of Lawrence, in shid County and Statewith all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said_ John R. Huson _ do thereby covenant and agree that he us_ at the delivery hereof ____ . the lawful owner____of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance This Grant is intended as a Mortgage to secure the payment of the sum of Five hundred dollars. Coul _certain _ promissory not this day executed _ according to the terms of John N. Huson and delivered by the said____ _ to the said part of the second part Que in one year, with interest thereon at the rate of seven per cent. per annun. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part Minaking such sale, on demand, to the said John W. Auson heirs and assigns. IN WITNESS WHEREOF, The said part Mof the first part ha Sherennto set have hand _and seal the day and year first above written. John R. Auson Signed, Sealed and Delivered in Presence of (SEAL.) (SEAL.) (SEAL) STATE OF KANSAS, County of Douglas _ COUNTY 5 ma January _A. D. 1902, before me day of ____ BE IT REMEMBERED, That on this 0 Bertha f. Gimmerman a Notary Public in and for said County and State, came John P. Huson, and unmarried man, son of Polly and Huson, deceased, _____ to me personally known to be the ____to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto det my hand and all yed my official scal on the day and year last above written. Dec. 30_ 903_ Bertha d: gimmerman My Commission Expires. Notary Public Jaw Filed for Record the _____ day of _____ _ A. D. 1/22, at 2 o'clock _ J. M. Bernand Register of Deeds