MORTGAGE RECORD No. 38.

MORTGAGE Standard Form, SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. This Indenture, Made this Therliet day of ____ December ____ in the year of our Lord, one thousand Thereteen hundred and Aul_____, between It. a. Pinel and Maggiel Pine, his wife,_____ in the County of Douglas and State of Kansas, of the first part, and William J. Sinclair, of the same place, of the second part: Witnesseth, That the said part in of the first part, in consideration of the sum of Dollars. Two Thousand to them _____ duly paid, the receipt of which is hereby acknowledged, ha NE sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part M of the second part ______hit _____ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to will "the north fifly (50) acres of the east half of the south west quarter of section "No. Journey (20), and the north half of the north half of the south west marter of the south west quarter of section "No. Twenty (20), all in "Journship" "n. Twelve (12), South, of Mange No. Twenty (20), East of the 6 "M. henry the homestead of said parties of the first part, who agree to maintain insurance on the building now on of to be erected on said premises during the existence of this mortgage for the bruefit of the second farty, to the amount of "1000, with all the appurtenances, and all the estate, title and interest of the said part coof the first part therein. And the said do____ hereby covenant and agree that parties of the first fart they are the lawful owner for the premises, above granted, and seized of a good and indefensible at the delivery hereof _____ estate of inheritance therein, free and clear of all incumbrances and that they will warrant and defend the sand in the quiet and peaceable possession of the second party, his heirs for assigns forwert against all persons lawfully claiming the This Grant is intended as a Mortgage to secure the payment of the sum of Two Thousand Dollars according to the terms of _____ Cree ____ certain __ Mortgage note__ this day excented _____ and delivered by the said ______ harties of the first part _____ to the said part of the second part Due in three years from date, with interest from date to maturity avendenced by conpoir attached there to, and interest after maturity or default at the rate of 10% for and this conveyance shall be while if such payments be made as herein specified But if default be made in such payment, or any part thereof, or and this conveyance shall be while if such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part for the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said parties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said part les of the first part ha Meherennto set Merr hand Land seal_the day and year first above written M. a. Pine (SEAL) Signed, Sealed and Delivered in Presence of Maggie Pirel (SEAL) STATE OF KANSAS, County of Douglas - COUNTY-) s _____A. D. 1921, before me Janues Brooks ______a Notary Public in and for said County and State, came BE IT REMEMBERED, That on this _ H. a. Pine and maggie Pine, his wife, to me personally known to be the same person /who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereuntogiet my hand and affixed my official seal on the day and year last above My Commission Expires November 3 1905 James Brooke Notary Public Filed for Record the ______ day of ______ A. D. 1/0/ par 12 o'clock _____ GASoxman Register of Deeds

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