MORTGAGE RECORD No. 38. 78 MORTGAGE Standard Form. NAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. _ in the year of our Lord, one thousand Minclean This Indenture, Made this _ 26" day of _ Movember ____, between fermie & Sutliff and Helew B. Sutliff, both single or _____ Convence in the Country of hundred and Bue women of the City_ _ Designal and State of Kinsas, of the first part, and Myrow Boardman Witnesseth, That the said part UN of the first part, in consideration of the sum of Dollars, Firsthundred to the said part M of the second part ______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number our hundred and Seventy-two (172) ou Sennessee Street in the City of Lawrence in said county and state. with all the appurtenances, and all the estate, title and interest of the said part 100 of the first part therein. And the said Parties of the first part _____ do __hereby covenant and agree that they are the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof ____ estate of inheritance therein, free and clear of all incumbrances _____ This Grant is intended as a Mortgage to secure the payment of the sum of Five hundred dollars Coul _certain_ Mongage note_this day executed_ according to the terms of_____ Parties of the first part to the said part ces of the second part and delivered by the said_____ Payable first years after date with interest in meantime as evidenced by conpois attache to baid note and 10 for after maturity or default. Regulareserved to fay "100 or any multiple thereof reifal out and aflet one year, when interest falls duef. _____ is any part thereof, or shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part If of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said Parties of the first part, their, heirs and assigns. IN WITNESS WHEREOF, The said part alof the first part ha Tchereunto set Their hand and seal Ahe day and year first above written. Jennie &. Suttiff Signed, Sealed and Delivered in Presence of (SEAL.) Helen 13. Sutliff Augh Blair _(SEAL.) (SEAL.) STATE OF KANSAS, County of Douglas COUNTY ss. november __day of____ A. D. 1901 , before me BE IT REMEMBERED, That on this Augh Blair a Not ... Public in and for said County and State, came Gennie S. Suttiff and Helew B. Sutliff, unmarried women _ to me personally known to be the same person Avho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set in hand and affixed my official seal on the day and year last above written Hugh Blair Notary Public " Deer. 1901 My Commission Expires Nov. A. D. 1901, av all o'clock d. M. Filed for Record the ______ 29''____ day of _____ of man Register of Deeds