MORTGAGE RECORD No. 38.

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MORTGAGE Standard Form. SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. This Indenture, Made this Hifteenth day of November in the year of our Lord, one thousand Heneteen if Douglas and State of Kansas, of the first part, and I. J. Williams hundred and Bue of the township. _of the second part: Witnesseth, That the said part is of the first part, in consideration of the sum of Three Shousand two hundred_ Dollars. to the said part Mof the second part_____heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: State of Kansas, described as follows, to wit: Beginning at the south west corner of the north west quarter of section Fire (5) Jourship thirteen (13) Range twenty (20), thence east on the south boundary of said quarter section six (6) chains and eighty (80) links, thene north nine (1) chains and forty-seven (47) links, thence west six (6) chains and eighty (80) links to a stone in the west boundary of the quarter section, there south on the west boundary of the quarter section mine (9) chains and forty-seven (47) links to place of beginning, containing 6 to acres, more or less also the north west our first of the south west quarter of the 'north west quarter of said section First (5) Journship theleen (13) range troubly (20) containing Tew (10) acres, more or less. 1906 containing Sel (10) acres- mont or less. with all the appurtenances, and all the estate, title and interest of the said part cod of the first part therein. And the said vieles parties of the first part_____ ____ do ____ hereby covenant and agree that they are _____Ue lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof ____ estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of Three Thousand two hundred dollars according to the terms of _____ Oul_____ certain____ _ Mortgage this day executed ____ e leint parties of the first part _____ to the said part of the second part and delivered by the said _____ Payabelfive (5) years after date with interest at seven (1) per cent from date until maturity or default as evidenced distendent for and the de the by couper attached to said not and up after maturity or defaultantil haid, Right reserved to fail of "or any multiple Must macon within indefinition of time on interest hay on it falls due allorance of interest having be which fail and interest to a interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part fur executors, administrators and assigns, at any time thereafter Schwein debe to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part Mmaking such sale, on demand, to the said Carties of the first part their heirs and assigns, Parties of first fast also cornant and a greet to help the buildings on the above described freemises insured in a and along to the entit of the state the fast the fast of the manufer to the and stack to the policy a mortgan claus making camer and to any the property of the day and year first above written. motel Lizgie N. Maffet_ (SEAL.) Signed, Sealed and Delivered in Presence of Aught Blair Geo. St. Mallet __(SEAL.) (SEAL.) STATE OF KANSAS, County of Douglas COUNTY) 15" _ day of ____ November ____ A. D. 1901 , before me BE IT REMEMBERED, That on this _ a Notary Public in and for said County and State, came Augh Blair Lizziel K. Maffet and George H. Maffet_ his husband to me personally b to me personally known to be the same persond who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have herennty sating hand and mixed my official seal on the day and year last above Augh Blair written 28" Decr. 1901_ . -Notary Public My Commission Expires Filed for Record the 16" day of Nord. A. D. 1901, at 2" o'clock J. M. 4 Derneau Register of Deeds

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