MORTGAGE RECORD No. 38.

MORTGAGE Standard Form, SAME DODSWORTH BOOK CO., LEAVENWORTH, KAN. This Indenture, Made this 12 the day of Outber in the year of our Lord, one thousand Plane terrel -, between Julia a. Hilliamson and John O. Hilliamson, her hundred and ane husband, of the City Douglas and State of Kansas, of the first part, and anna M. yendall _____of the second part: Witnesseth, That the said parties of the first part, in consideration of the sum of Que Thousand Dollars. to the said part Af of the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lots numbers Eighty - two (80), Eighty - three (13) and Eighty - four (14) all in Habert Park, a subdivision of a portion of addition number The (3) in that part of the City of Dawrence, Sansas formerly known as north Lawrencewith all the appurtenances, and all the estate, title and interest of the said part cevof the first part therein. And the said _____ do ____ hereby covenant and agree that Cartics of the first part_ at the delivery hereof _____ they are _ the lawful owner Vof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance This Grant is intended as a Mortgage to secure the payment of the sum of Que Shousand Dollars _____ certain _ from is sory note _____ this day executed _____ One/ according to the terms of_____ Parties of the first part to the said part If of the second part and delivered by the said____ Payable first years after date with interest at 600 from date servi - annuallyand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part _____executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said Carties of the prist part, their, heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part hand/hereunto set Muir hand/and seal the day and year first above written. Julia a. Hilliamson (SEAL.) John O. Hilliamson (SEAL.) Signed, Sealed and Delivered in Presence of Hugh Blair (SEAL.) STATE OF KANSAS, County of Douglas COUNTY 12 12 day of October A. D. 1901, before me BE IT REMEMBERED, That on this . Hugh Blair a Notary Public in and for said County and State, came Julia a. Hilliamson and ohn O. Hilliamson her husband_ _to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set iny hand and affixed my official seal on the day and year last above written 28 Augh Blair Dec. 1901_____ Notary Public My Commission Expires Filed for Record the _____ day of _____ Cher ____ A. D. 1901, at 4 "o'clock P. M. ___ Register of Deeds

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