MORTGAGE RECORD No. 38. 146MORTGAGE Standard Form, SANL BODSWORTS BOOK CO., LEAVESWORTS, KAN. in the year of our Lord, one thousand Redeen This Indenture, Made this \_fifth\_ day or \_\_\_ October between Franklin Holwick and Christiana Holwick, his wife, hundred and ane Douglast and State of Kansas, of the first part, and allyander Lewis \_\_\_\_of the second part: Witnesseth, That the said parties of the first part, in consideration of the sum of Three hundred and minely\_ to \_\_\_\_\_\_duly paid, the receipt of which is hereby acknowledged, ha 🖉 sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part y of the second part \_\_\_\_\_\_ heirs and assigns, forever, all that tract or pareel of land situated in the County of Douglas, and State of Kansas, described as follows, to wil: \_\_\_\_\_\_\_ The south half (1/2) of Rot number one hundred and fifteen (113) and the north half (1/2) of Lot number one hundred and fifteen (115) on Delaware street in the Oil of Dawrence, and the parth half (1/2) of Lot number one hundred and Wirteen (113) and the north half (1/2) of Lot number one hundred and fifteen (115) on Delaware Street Earl's addition to the City of Lawrence in said county State of Kansas, described as follows, to wit: and state. with all the appurtenances, and all the estate, title and interest of the said part coof the first part therein. And the said\_ parties of the first part\_\_\_\_\_ \_\_\_\_ do\_\_\_\_ hereby covenant and agree that the lawful owner for the premises, above granted, and seized of a good and indefeasible at the delivery hereof\_\_\_\_ estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of Threehundred and minely Dollars - Que \_\_\_\_\_\_ certain \_\_\_\_\_ provides any contents day executed \_\_\_\_\_\_\_ parties of the first part \_\_\_\_\_\_ to the said part of the second part according to the terms of \_\_\_\_\_ and delivered by the said\_\_\_\_ Cayable two years after date with interest at to go servi- annuallyand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or Concerce interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Mof the second part \_\_\_\_\_\_ his \_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain - Secolo the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part I making such sale, on demand, to the said parties of the first part the development and allow and the original money of the first part is and assigns. Bivilege preserved to pay to be any shelliple thereof on acct of Drincipal money at any time and stop interest thereof. IN WITNESS WIEREOF, The said part is of the first part ha hereunto set their hand and seal the day and year first above written. The Franklin Holwick \_\_\_\_\_(SEAL.) Signed, Sealed and Delivered in Presence of Christannal Holwich (SEAL) Jennie Matt (SEAL) STATE OF KANSAS, County of Douglas \_ COUNTY day of October A. D. 1901, before me BE IT REMEMBERED, That on this a Notary Public in and for said County and State, came Service Hatt Franklin Holivick and Christiana Stolwick, his wife to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and glixed my official seal on the day and year last above written Jennie Hatt 30' Mch. 1904 My Commission Expires Notary Public Oct-\_A. D. 1901, at 4\_ o'elock\_ P. M. Filed for Record the \_\_\_\_\_ day of \_\_\_\_ 1 Surman Register of Deeds