## MORTGAGE RECORD No. 38.

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WORTGAGE Standard Form, SAML DODSWORTH BOOK CO., LEAVES WORTH, KAN. This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_ Ququet\_\_ IC, Made this \_ Huth \_ day of \_\_\_ August \_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_ in the year of our Lord, one thousand Hine Low \_\_\_\_\_\_ in the year of our Lord, one the year of our Low \_\_\_\_\_\_ in the year of our Lord, one the year of our Low \_\_\_\_\_\_\_ in the year of our Low \_\_\_\_\_\_\_ in the year of our Lord, one the year of our Low \_\_\_\_\_\_\_ in the year of our Lord, one the year of our Low \_\_\_\_\_\_\_ in the year of our Low \_\_\_\_\_\_\_ in the year of our Lord, one the year of our Low \_\_\_\_\_\_\_ in the year of our hundred and Gue of North Lawrence in the County of Douglas and State of Kansas, of the first part, and Stella Boardman of the second part: Witnesseth, That the said parties of the first part, in consideration of the sum of Fourthundred to \_then duly paid, the receipt of which is hereby acknowledged, ha // sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part W of the second part her more and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: State of Kansas, described as follows, to will: Beginning twenty (20) rods west from the south east corner of the south west guarter of the worth west quarter, section, twenty-nine (29) in Township twelver (12) Ranger twenty (20), thence north to right of way of Railroad, hence west along right of way bit (6) rode, thence south to south lline of said quarter section, Thence east along Maple street six (6) rods to place of beginning, containing one half (2), acter more or less, and bring in addition No. Seven (7) to that part of the City of dawrence known las North Lawrence in said county and State. with all the appurtenances, and all the estate, title and interest of the said part it's of the first part therein. And the said Created parties of the first part \_\_\_\_\_ do \_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ they are \_\_\_\_\_ the lawful owner V of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of Four hundred Dollars according to the terms of \_\_\_\_\_ Coul \_\_\_\_ certain \_\_\_\_ Montgage Note \_\_\_\_\_ this day excented \_\_\_\_\_ lien and and delivered by the said \_\_\_\_\_ farties of the first part to the said part W of the second part Payable three years after date with interest at rope after maturity or default riv mean time according to corpored attached to said note with payments of 30. each year or thiring all money when interest falls due in august. and this conveyance shall be void if fich payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become Jof Lowing Co in the house & hand this due and payable, and it shall be lawful for the said part of the second part her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs' and charges of making such sales, and the overplus, if any there be, shall be paid by the part Mmaking such sale, on demand, to the said parties of first part their bars and assists heirs and assigns. usu - 20. IN WITNESS WHEREOF, The said parties of the first part have hereunto set Anter hand and seal Athe day and year first above written. James H. Brown Maria Brown 50 (SEAL.) Signed, Scaled and Delivered in Presence of Hugh Blair (SEAL.) (SEAL.) STATE OF KANSAS, County of Douglar COUNTY) \_\_\_\_day of \_\_\_\_ Quegust this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1/0/, before me \_\_\_\_\_\_ Augh Blain \_\_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_A. D. 1 /0/\_\_\_, before me BE IT REMEMBERED, That on this James H. Brown and Maria Brown his wife to me personally known to be the same person Awho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand any athreed my official seal on the day and year last above Hugh Blair written 28" Decr. 1901\_ -Notary Public My Commission Expires Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_ A. D. 1/0/\_, at \_\_\_\_\_ o'clock. Register of Deeds

having

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