MORTGAGE RECORD No. 38.

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MORTGAGE Standard Form. SANL DODSWORTH BOOK CO., LEAVENWORTH, KAN. in the year of our Lord, one thousand Mineteew This Indenture, Made this Deventeut thay of_ Juni _, between Mattie R. Houser , of the City hundred and Bul____ of Lawrence _ in the County of Douglast and State of Kansas, of the first part, and Stregh Blair _____ of the second part: Witnesseth. That the said part of the first part, in consideration of the sum of Five hundred Dollars. to_her_ _duly paid, the receipt of which is hereby acknowledged, ha 🖉 sold, and by these presents do 10 grant, bargain, sell and mortgage to the said part Wof the second part _ hus_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number one hundred and eighty seven (187) on Kentucky street in the City of Lawrence! _ with all the appurtenances, and all the estate, title and interest of the said part U/of the first part therein. And the said_ party of the first do to hereby covenant and agree that _ the lawful owner_ of the premises, above granted, and seized of a good and indefeasible sheris at the delivery hereof estate of inheritance therein, free and clear of all incumbrance This Grant is intended as a Mortgage to secure the payment of the sum of _Five hundred dollars according to the terms of ______ Oue _____ certain _____ Modgage note ______ this day executed _______ and delivered by the said _______ farty of the second part _______ to the said part y of the second part Payable two years after date with interest at six per cent servi anneally, according to coupour attached to said note. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part ______ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said party of the first part her heirs and assigns. (IN WITNESS WHEREOF, The said part of the first part ha & hereunto set_her/_hand_and seal_ the day and year first above written. Mattie N. Houser_ _(SEAL.) Signed, Sealed and Delivered in Presence of Jennie Matt (SEAL.) _(SEAL.) STATE OF KANSAS, Douglas COUNTY A. D. 1921, before me a Notary Public in and for said County and State, came BE IT REMEMBERED, That on this _____ _____day of _____ Mattel IN. Houser, a window, 600mg _ to me personally known to be the same A. S. 3 person who executed the foregoing instrument and duly acknowledged the execution of the same. ووقع IN WITNESS WITEREOF, I have hereunto sat my hand and an xed my official seal on the day and year last above Jennie Statt written 30" Mich- 1904 My Commission Expires Notary Public Filed for Record the _____ 26" day of _____ A. D. 1901, at 12 __o'clock М. Dexucan Register of Deeds

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