MORTGAGE RECORD No. 38.

61

MORTGAGE Standard Form. NAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. - in the year of our Lord, one thousand Hyneleen This Indenture, Made this twenty fourthay of _ Kunt , between Robert Jackson and Martha Jackson, his wifel, hundred and Chiel_ L'awrence in the County of Douglast and State of Kansas, of the first part, and thut. J. Sinclair of saur place Witnesseth, That the said part is of the first part, in consideration of the sum of One hundred_ to_them_duly paid, the receipt of which is hereby acknowledged, hath sold, and by these presents do the grant, bargain, sell and mortgage to the said part of the second part ______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of MARSAS, described as follows, to With South (4) in Smiths Eubdivision of portions of additions Sof No. One (1) in Block No. Four (4) in Smiths Eubdivision of portions of additions Most Sif (6) and Swaw (7) in that part of the City of Sawrence formerly known as North Lawrence, bring the homestead of said partle's of the first part who agree to keep said premises insured to the amount of lito hundred dollars for burefit of said farty of second part, his hirs and bassigns. with all the appurtenances, and all the estate, title and interest of the said part cestof the first part therein. And the said _hereby covenant and agree that parties of the first part_ ___ do ___ _____ the lawful owner of the premises, above granted, and seized of a good and indefeasible they are at the delivery hereof _____ estate of inheritance therein, free and clear of all incumbrances and that they will warrant and defend the same in the quick and peaceable possession of said second part, his heirs land assigns for wer against all personst langely claiming to same This Grant is intended as a Mortgage to seenre the payment of the sum of Or wer against all personst langely claiming the former dollars _certain __ Modgage note __ this day executed _ a according to the terms of parties of the first part _ to the said part 46f the second part and delivered by the said_ Due in 3 years from date, with interest from date to maturily as evidenced by confous attached thests, and interest after maturity or default at the rate of ten per cent per annum until fully fail in cash or by Shiriffs deed in cash or by Shiffs deed and as herein specified. But if default be made in such payment, or any part thereof, or and this conveyance shall be void if such payments be made as herein specified. interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part M of the second part ______executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said parties of the first part, their, heirs and assigns. IN WITNESS WHEREOF, The said part lesof the first part have hereunto set Meir hand Sand seal Athe day and year first above written. Robert & Jackson Martha & Jackson marke ___(SEAL.) Signed, Sealed and Delivered in Presence of Joseph & Riggs __ (SEAL.) (SEAL.) STATE OF KANSAS, Douglas_COUNTY) June A. D. 1901, before me BE IT REMEMBERED, That on this. a Notary Public in and for said County and State, came Robert Jackson and Martha Jackson, his wife. _ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereuntor set my hand and officed my official seal-on the day and year last above written. Mch-Joseph Q. Reggs 29_1904-My Commission Expires Jund _ A. D. 190 1 at _ O'clock _ O. M. Filed for Record the _____ 26____ day of ____ Stopman Register of Deeds

ord. 36"-140