MORTGAGE RECORD No. 38.

MORTGAGE Standard Form. SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. in the year of our Lord, one thousand Heneleen This Indenture, Made this Therewith day of_____ May_ this mortgage hundred and Oul, between O. M. Brown (a pright man)-__in the County of and State of Kanson, of the first part, and Nr. M. Ludley 0.8. 190. in full, ____of the second part: Witnesseth, That the said part as of the first part, in consideration of the sum of Seventhundred and fifty bruted to ______duly paid, the receipt of which is hereby acknowledged, ha Al sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part W of the second part _____ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and Jun State of Kansas, described as follows, to wit: The worth west quarter (14) of the south east quarter (14) of section Tew (1) Township Thirleen (13) Range Twenty (20) Containing Forty (40). acres- mon or less Annu Muinter & haven with all the appurtenances, and all the estate, title and interest of the said part ties of the first part therein. And the said 0. M. Brown _____ do___ hereby covenant and agree that _ the lawful owner V of the premises, above granted, and seized of a good and indefeasible they are at the delivery hereof____ estate of inheritance therein, free and clear of all incumbrance month 24th ad 190 . This Grant is intended as a Mortgage to secure the payment of the sum of Seventhundred and fifty dollars_ two _____ certain Notes of A 373 each this day executed according to the terms of _____ O. m. Brown ____ to the said part If of the second part and delivered by the said _____ his heirs or assignsand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conyevance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 46f the second part _______executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part Mmaking such sale, on demand, to the said O. M. Brown heirs and assigns. IN WITNESS WHEREOF, The said parties of the first part har thereunto set their hand Sand seal the day and year first above written. C. M. Brown (SEAL.) Signed, Sealed and Delivered in Presence of (SEAL.) (SEAL.) STATE OF KANSAS, Douglas COUNTY) 16" May _A. D. 190/_, before me BE IT REMEMBERED, That on this _ day of a Notary Public in and for said County and State, came Q. M. Brown to me personally known to be the same Sig person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and athyed my official seal on the day and year last above written John M. Newlin Notary Public april_ 13_ 1903_ My Commission Expires May____A. D. 1901_, at _____o'clock_a.M. Filed for Record the ______ day of _____ day of _____ Socrean Register of Deeds

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