## MORTGAGE RECORD No. 38.

MORTGAGE Standard Form. SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN. This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_ in the year of our Lord, one thousand Mineteen hundred and Barel \_\_\_\_\_\_, between Energy D. Barker and George J. Barker her \_\_\_\_\_\_ of \_\_\_\_\_ Lawrence \_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_ Doryglas and State of Kansas, of the first part, and Chas /. H. Petrie /\_\_\_\_\_\_\_ of the second part: Witnesseth, That the said parties of the first part, in consideration of the sum of Deventy five to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The north half of Block no. Ninel (9) being Lots 49 to 60 inclusive in said Block in that part of the City of Lawrence known as West Lawrencearles with all the appurtenances, and all the estate, title and interest of the said partico of the first part therein. And the said\_ at the delivery hereof \_\_\_\_\_ they are \_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of Seventy Live Dollars One certain Note \_this day executed \_\_\_\_ according to the terms of \_\_\_\_ and delivered by the said \_\_\_\_\_\_ parties of the first part \_\_\_\_\_ to the said part of the second part Payable in Six months interest at 6 per cent per amun. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part wof the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said Enna D. Barker, her, heirs and assigns. IN WITNESS WHEREOF, The said parties of the first part ha vehereunto set their hands and seal the day and year first above written. \_ Enuna D. Barker \_(SEAL) Signed, Sealed and Delivered in Presence of Geo. J. Barker \_\_(SEAL) (SEAL.) STATE OF KANSAS, County of Douglas COUNTY \_\_\_\_A. D. 190/\_\_\_, before me May \_\_\_\_ day\_of\_\_\_\_\_ 18\_\_\_\_ BE IT REMEMBERED, That on this \_\_\_\_\_ a Notary Public in and for said County and State, came Curual D. Barker, Geo & Barker \_ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set iny hand and afficed my official seal on the day and year last above - Junal 20\_ 1902- Di. S. Steele Notary Public My Commission Expires Filed for Record the \_\_\_\_\_ day of \_\_\_\_ May\_\_\_\_ experand Register of Deeds

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