491 OUNWAL CO., LAWRENCE, KAN our This Indenture, Made this _____ Cleventhy____ of the first part, and Myrow Board mand______ _ and State of _ Tangast of the second part, () Witnesseth, That the said part us of the first part in consideration of the sum of _____ eipt Me In whousand_ _ DOLLARS, to ______ duly paid, the receipt of which is hereby acknowledged, ha ArE sold and by these presents do _____ grant, bargain, sell and mortgage to the said part of of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit dots neuwbers one hundred and eighty five (185), and ow hundred and eighty seven (187) on new transplained street in the City of Lawrence in said county and state. 1 (5, menly Emile, Steel a Braedman Pres. Stamp 504 said with all the appurtenances, and all the estate, title and interest of the said particulof the first part therein. And the said parties of the first part do ____ hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances . 0 die within named Mortgagors, + 17,000 Dollars, in full This grant is intended as a Mortgage to secure the payment of the sum of Two Thousand dollars! according to the terms of ______ One _____ certain __ Morlgage note ______ this day executed and delivered by the said _______ parties of the first part _______ to the said part 46 the second part: Payable first years after date with interest in meantime second - annually abcording to conform there to attached and 10 kc after maturity or default until fait. Take of baying lose any multiple there of on account of maturity or default until fait. The his onverse of a first years and to be made as herein specified. But it default be made in such payment, or any and this onverse and for on the taxes, or if the insurance is not kept up there on the units on very made shill be to make any part there of the more shall be to me the any part there is an in a part of the second part _______ the art: Emily S. B. Hillon ancary the any hundred & Ergle ute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part _ lis_ In canadrate at nner executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted for any part thereof, in the manner Dell prescribed by law, appraisement hereby waived or not at the option of the part ... of the second part executors, administrators tors -or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together ther satisfaction of the within Mortgage. with the cost, and charges for making such sales, and the overplus, if any there be, shall be paid by the part 4 making such such sale on demand to the said parties of the first part his ... Received of Thirteen th *1308.15 -Hut Extran first In Witness Whereof, The said parties of the first part, ha Nehereunto set Muir hand And sealthe day and year first above written. Signed and delivered in presence of tla R. Bell AL.) (SEAL.) Hugh Blair L. H. Bell AL.) (SEAL.) AL,) (SEAL.) STATE OF KANSAS AL.) SS. (SEAL.) Douglas County_ _County_of_ me, Be it Remembered, That on this ______ A. D. 18 pa, before me, //___day of ___ Vister of Deeds 71 and Madegument fee Book 67. Page 267 L.S. State, came Ida R. Bell and S. H. Bell her husband ally leege appen to me personally lged -1am. 12 known to be the same person \checkmark who executed the foregoing instrument, and duly acknowledged the execution of the same. day In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day 0.0 and year last above written. Hugh Blair Solary Public. My commission expires_28" December 1901-Recorded _ June 12 A. D. 1900_, at 10 50 o'clock (U_M. die. Recorded 4 Doxman uls,

THE REPORT