This Indenture, Made this Sisteenth Lord one thousand eight hundred and ninety Muffman his mile of Microwpton in the County of of the first part, and J. G. Engle of the second part, \_\_\_\_\_ day of \_\_\_\_\_\_ in the year of our \_\_\_\_\_\_\_ between J. M. Shuff mand and Sue in the year of our in the County of \_\_\_ Douglass\_\_ and State of Mansas \_\_\_\_DOLLARS, to \_\_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha ned sold and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part y of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit The dolo mundred Threed (3) Four (4) and the south half of Lot number Five (5) in Block number Ministen (1) in the City of Lecompton Douglast County Rausas meon lais Euch ell. This grant is intended as a Mortgage to secure the payment of the sum of Five hundred dellare according to the terms of \_\_\_\_\_\_ certain 2000 to to dated let 16 jupphie day executed and delivered by the said B. A. Schord and M. Schord payable of the order of Such to the said part \_\_\_\_\_ of the second part Huffurant and by Bue Huffurant and S. M. Huffurant duly endorsed assigned and delivered to the sail all of the second part Said acte due first years of to date with tuber to the second part delivered to the foundate Sail set in fuller second by the such as provided on the second of the second part to the second part be seen to the second delivered to the foundate Sail set in fuller second by the such second provided in the second of Rovene part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part ..... Taking executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted/or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part of the second part his executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges for making such sales, and the overplus, if any there be, shall be paid by the part of making such sale on demand to the said particle of the diverpart their the sale of the said particle of the said part of the diverpart their the said part of the said par hereau 2 relanded true m. unter-In Witness Whereof, The said parties of the first part, hand there unto set their hand and seal the day and year first is new naled, above written. Signed and delivered in presence of J. M. Hulfman \_(SEAL.) Suel Huffman F. J. Daill -(SEAL.) \_(SEAL,) STATE OF KANSAS, (SEAL.) SS. County of Douglas april Be it Remembered, That on this\_\_\_\_ 18 day of , A. D. 18pze, before me, State, came III. Huffman and See Huffman his wife to me personally known to be the same person\_\_\_\_who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. My commission expires faw. 4 1904 f. M. Barebrakel Recorded Opril 17" A. D. 1800, at 9 "o' clock f. M. 4 Doxman 33. Vod. 12. 190

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