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...................... This Indenture, Made this \_\_\_\_ 21-1 March day of \_\_\_\_ Lord one thousand eight hundred and ninety mineticant Rundred between Anry Dick and Wellie Ellen Dicks, his wife,\_ of the first part, and D. Hauley, of the same place, of \_\_\_\_ dawbruce\_ Douglas and State of \_ - Mansas of which is hereby acknowledged, happer sold and by these presents do \_\_\_\_ grant, bargain, sell and mortgage to the said part of of which is hereby acknowledged, have sold and by these presents do \_\_\_\_\_\_ grant, bargan, sen and moregage to the said part up of the second part his \_\_\_\_\_\_ heirs and assigns forever, all that tract or parcel of land simated in the Country of Douglas and State of Kansas, described as follows, to-wit diet no shift four left on headlacky Sheet, in the City of Lawrence, alles the following : Communicing at the north west corner of the morth west the city of Lawrence, quarter of section no. sin for in Sourceship to Twelvel (2) South, of Rangel No Thursell, (20) East of the 6 the R.M.; then of running south 50 rods, then we dist 157 rods, there worth 50 rods, there west 157 rods to the place of beginning, 49 neres of land more or less. with all the appurtenances, and all the estate, title and interest of the said part codof the first part therein. And the said parties of the first fast do hereby covenant and agree that at the delivery hereof Muy are the lawful owner Not the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances and that they will marsant and defend the same in the quiet and peaceable possession of said second party, his heirs or assigns forever against all person lawfully elaining the same. de a. U. 1900 matty Oristiclet discharge instruments This grant is intended as a Mortgage to secure the payment of the sum of Threatly first hundred Dollars level chis Log December terms of \_\_\_\_ Cretain\_\_\_\_ certain\_\_\_\_\_ certain\_\_\_\_\_ certain\_\_\_\_ certain\_\_\_ certain\_\_\_\_ certain\_\_\_\_ certain\_\_\_ certain\_\_\_ certa according to the terms of ... Mortgaged note \_\_\_\_\_ this day executed and delivered by the to the said part 11 of the second part: Sec. paul and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, chindred chis Swalfet burud and the whole amount shall become due and payable, and it shall be lawful for the said part up of the second part nie 3 executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted for any part thereof, in the manner prescribed by law, appraisement-hereby-waived-or-not-at-the-option-of-the-part -----of-the-second-part ---- executors, administrators leur o or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the cost and charges for making such sales, and the overplus, if any there be, shall be paid by the part y making such are herr sale on demand to the said parties of the first part, their \_ is here by released and the is indoned hauel herein described Os Witness nu four In Witness Whereof, The said parties of the first part, hand thereunto set their hand and seal the day and year first above written, signed and delivered in presence of Red. Stamps 750; Harry Dick (SEAL.) Register of Deeds Wellie Ellen Dick \_(SEAL. (SEAL,) STATE OF KANSAS, County of Soughor The recto SS. (SEAL.) Be it Remembered, That on this 21 that of \_\_\_\_\_\_ day of \_\_\_\_\_\_ March , A. D. 18 20, before me, a Notary Public in and for said county and State, came Harry Dick and Hellie Ellew Dick, his wife to me personally the execution of the same. In Witness Whereof, I have hereunto set my hand any affixed my official seal on the day 1 Brances and year last above written. My commission expires Morenbul 9-1900. Hend. J. Sinclair Soury Public. Recorded March 22 A. D. 1900, at 10 20' clock Q.M. Reorded Dec 12" 1900. 15 Accman Hegister of Deeds.

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