of our This Indenture, Medicise Funtuation Lord one thousand eight hundred and ninety nine. Trustees of the city\_ of decompton\_ \_ in the County of Douglas of the first part, and Myron Boardman of the second part, Witnesseth, That the said parties of the first part in consideration of the sum of\_ Ino Thousand part J nd State no Rev. 3. tamp .50 % the said with all the appurtenances, and all the estate, title and interest of the said part to first part therein. And the said ted, and 4 0. W. Brake for the Tructure of dance Municipally, the righter of 1 = 1900 ed by the according to the terms of . One \_certainMortgage note\_ ond part said Parties of the first part\_ action it, or any Munausburg Wer absolute, All salies e manner nistrators together king such 100 Kollar year first above written. in presence of Jane University by SIMA Auffman Ware reith .... (SEAL.) as President Board of Questie of Jane University \_ (SEAL.) (SEAL) \_\_(SEAL,) as Scoretary Board of Frustees of Sme Uniousity (SEAL.) STATE OF KANSAS, (SEAL) County of Douglas Bunty SS. Ewo Monsoul Be it Remembered, That on this \_ 14 day of March efore me, 1. A. Bonebrake unty and State, came (19m Huffman as President of the Board of Sweties of Sane University, and A Trank Merro, as Storelary of the Board of Trustees of San University to me personally known to be the same person \_ who executed the foregoing instrument, and duly acknowledged personally owledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day n the day and year last above written. My commission expires for 41900 Recorded March\_16\_A. D. 1899\_, at 415 ary Public

à\_

V

In Witness Whereof, The said parties of the first part, have hereunto set their hands and seal the day and year first (SEAL.)

A. Frank Nerros\_\_\_\_(SEAL,)

. , A. D. 1899, before me,

a Notary Public in and for said county and

J.A. Bonebrake

I Dox man

o'clock B.\_ M.

this day executed and delivered by the

to the said part - of the second part: Sand second and a second ate with interest in meantime at rate of she for per annum some annually according to coupons attached to vaid note Privilege also reserved to pay \$ 100, or any multiple thereof on assount of said principal money at time any interest payment comes due and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part his executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part of the second part executors, administrators -or-assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together

This grant is intended as a Mortgage to secure the payment of the sum of Ino Thousand Sollars

do \_\_\_\_ hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances.

\_\_ DOLLARS, to them \_\_ duly paid, the receipt of which is hereby acknowledged, ha 20 sold and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said party\_\_\_\_ of the second part kin \_\_\_\_ heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit fold numbered One (1) two (2) Three (3) Town (4) and Fin (5) in Block number twenty (20) and all of Block number Innty-two (22) - a double Block, containing about Phirteen (13) acres in the City of Vecompton in Raid County and State

etay of March in the year of our between fame University by its Board of

\_ and State of Mansas

123