

hereunto set his hand and seal this 9 day of March A.D. 1901. 1901-
 {Rev. Stamp 10¢}  Lyndon Savings Bank
 State of Vermont } s.s. By J. S. Pearl - Treas-
 County of Caledonia } Best remembered, that on this 9th day of March,
 1901, before me, a Notary Public in and for said county and State,
 came J. S. Pearl, acting as Treasurer for the Lyndon Savings
 Bank, to me personally known to be the same person who executed
 the foregoing release and duly acknowledged the execution thereof
 as Treasurer of the said Lyndon Savings Bank. In witness whereof,
 I have hereunto subscribed my name and affixed my official
 seal on the day and year last above written.



Luther B. Harris,
 Notary Public.

My commission expires Dec. 1st 1902.

Recorded Nov. 18. 1901, at 10¹⁰ o'clock, A.M.

H. D. Doxman
 Register of Deeds.

Know all men by these presents, That I Benjamin F. Shepp of
 Pasadena State of California do hereby certify and declare
 that a certain mortgage, bearing date the seventh day of
 March 1899, made and executed by James F. Foth and Emma
 Foth, his wife, the party of the first part therein to Benjamin F. Shepp
 the party of the second part therein, and the south fifty three and
 one third acres (53 1/3 acres) of the southwest quarter of section twenty
 four (24) Township thirteen (13) Range nineteen (19) All situated in
 Douglas County State of Kansas, recorded in the office of the county
 recorder of the county of Douglas, State of Kansas in Book 33 of
 Mortgages, at page 423 on the eighth day of March 1899 together
 with the debt thereby secured, is fully paid, satisfied and discharged.
 In witness whereof, I have hereunto set my hand and seal,
 the thirteenth day of March, in the year of our Lord one thousand
 nine hundred and one.

Signed, sealed, and delivered in the presence of - } B. Shepp (seal)
 E. E. Selph

Mrs O. F. Hunter

State of California, } s.s.

County of Los Angeles } On this 13th day of March in the year one
 thousand nine hundred and one before me, E. E. Selph a Notary