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Witnesseth, That the said part def the first part in a	consideration of the sum of
of which is hereby acknowledged, have sold and by these prese of the second part hisheirs and assigns forever, all that trac of Kapsas, described as follows, to-wit Midd Adrumthy 17, in West Sawrince in the City of Sawr in District Court Douglas County J Vs, Mary A. Walker dal	t or parcel of land situated in the County of Douglas and State Jour Him Block Number Seventeen
with all the appurtenances, and all the estate, title and interes	t of the said part 20 of the first part therein. And the said
dohereby covenant and agree that at the delivery hereof there seized of a good and indefeasible estate of inheritance therein fre	
This grant is intended as a Mortgage to secure the payment of th	re sum of Eight Hundred Sollars
according to the terms of One certain Montgag said aura A. Cooper, and A. A. Cooper out in five years from date with interest from date to maturity or and interest after Maturity or default at the sate of ten ker cen after one year to fay One hundred Satlars or any multi and this conveyance shall be void if such payments be made as he part therefor, or interest thereon, or the taxes, or if the insurance is and the whole amount shall become due and payable, and it sha executors, administrators and assigns, at any time thereafter, to se prescribed by law, appraisement hereby waived or not at the opt or assigns; and out of all the moneys arising from such sales, to with the costs and charges for making such sales, and the overpl sale on demand to the said Cartics of the first part theirs and assigns.	e Note
S. A. borse	(SEAL.)
Ceev State, came <u>Adducto ex c</u>	(SEAL.) 2 th day of September, A. D. 1895, before me, a Notary Public in and for said County and boopen and of A booken her hurband to me personally ho executed the foregoing instrument, and duly acknowledged
the execution of the same. In Witness Whereof, I have	e hereunto set my hand and affixed my official seal on the day $\frac{1901}{1, 0} = 4 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 +$

This Indenture, Made this <u>Inrelfth</u> Lord one thousand eight hundred and ninety Eight A A b o open her husband of <u>A awrence</u> in the County of Dave of the first part and <u>A definite</u> and <u>A def</u>

of the first part, and of the second part,

Ce_in the County of Dauglas_ Advef Rau

5575 23

in the year of our and

day of September______ ____between Laura A. Cooper.

and State of Kansas