This Indentu	re, Made this <u>Aeventh</u>	day of Octoberi	in the year of our
		between	
fi- Euclora	in the County of	Dauglas and State of Man	sas
of the first part, and of the second part,	<u>1 M-9. White</u>		
Witnesset	h. That the said part V of the first we	rt in consideration of the sum of	
	And the second se	DOLLARS to MILLI dul	er maid the mention
or which is hereby a	icknowledged, has sold and by these	presents do (2) grant bargain sell and mortgage t	a the said next
of Kansas, described	1 as follows, to-wit: I'll Lauth	t tract or parcel of land situated in the County of $UUAI GUAD IIA (III) OF HUAI IIA II$	Douglas and State
quarter 1/4	of section seven (7) Jou	Unstructor parcel of land situated in the County of Westquarter (14) of the north onship 13 Range Twentyrue(. 21)
- FITTE CONTENTS OF THE CONTENT. OF THE CONTENTS OF THE CONTENT. OF THE CONTENT OF THE CONTENT OF THE CONTENT OF THE CONTENT O		0 1	
with all the appurter	nances, and all the estate, title and in	nterest of the said part Y of the first part there	ein. And the said
seized of a good and	I indefeasible estate of inheritance there	<u></u>	bove granted, and
		in nee and clear of an incumbrances	
This grant is intend	ed as a Mortgage to secure the payment	of the sum of	
omu num	unid Dollars		Ú.
according to the ter	ms of <u>and</u> certain <i>k</i>	this day executed and to the said part of	1 delivered by the
his heirs a	rassigns	to the said part of	the second part:
	1		
or assigns; and out with the costs and c sale on demand to t heirs and assigns.	of all the moneys arising from such sale charges for making such sales, and the o the said fammer with	e option of the party_ of the second part/Lifexecut es, to retain the amount then due for principal and overplus, if any there be, shall be paid by the par	l interest, together tymaking such
above written.	Whereof, The said part y of the first	t part, has hereunto set LUD hand and seal the	day and year first
Signed and del	ivered in presence of	James White	
		· · · · · · · · · · · · · · · · · · ·	
	Annal Ann		
	FKANSAS,) as	· · · · · · · · · · · · · · · · · · ·	
STATE DI County of			(SEAL.)
	uglas{ss.	-7 - day of October	(Seal.)
	Be it Remembered, That on this John M. Newlin	-7	(SEAL.) (SEAL.) 189.7, before me
	Be it Remembered, That on this John M. Newlin	Littu	(SEAL.) (SEAL.) 189.7, before me or said County and
	Uglas SS. Be it Remembered, That on this- John M. Newlin Sate, camJanus W	I a Notary Public in and fo	(SEAL. (SEAL.) 189.7, before me or said County and
	Be it Remembered, That on this John M. Newlin State, cam Janua W known to be the same person the execution of the same.	who executed the foregoing instrument, and o	(SEAL.) (SEAL.) 189.7, before me or said County and to me personally luly acknowledged
	Be it Remembered, That on this- John M. Mwlin Sate, came and M. known to be the same person the execution of the same. In Witness Whereof, 1	who executed the foregoing instrument, and o	(SEAL. (SEAL.) 189.7, before me or said County and to me personally luly acknowledged
	Remembered, That on this- Sate, came and a same person the execution of the same. In Witness Whereof, 1	who executed the foregoing instrument, and of have hereunto set my hand and affixed my offic	(SEAL. (SEAL. 189.7, before me or said County and to me personally luly acknowledged tial seal on the day
	Remembered, That on this- Sate, came and a same person the execution of the same. In Witness Whereof, 1	who executed the foregoing instrument, and of have hereunto set my hand and affixed my offic	(SEAL.) (SEAL.) 189.7, before me or said County and to me personally huly acknowledged tial seal on the day
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