This Indenture, M	lade thisSU	day of	-July -	in the year of our
Lord one thousand eight h	undred and ninety ALLIM	between	J. H. Grice and	ima Orice his
of Baldurin	in the County of	100115155	J	
of the first part, and	Barton _	EDUCACO	= and State of .= \(\Omega\)	umas
of the second part,		•	* *************************************	
Witnesseth, TI	nat the said part is of the first p	art in consideration of	the sum of Three h	unicheel and
runn cull ci ci cquin	utul	DO.	LIARS to Therm	dule said the sector
or which is nereby acknow	reaged, havsold and by these	e presents do la grant	bargain sell and morte	rage to the sold partle
of the second part VA/A	heirs and assigne forever all the	at teach as seem 1 C1		
in Balduna Kan	ollows, to-wit: 2000 100 18	,79,80,81,82,83	,84,85,86787	on Unestreet
Street in the City	ollows, to-wit: 2015 No. 7.8 ns and 20to 155, 157, 15 of Buldwin, Kansas	4,161,163,163,16	7,169,171,4173,0	llon Baker
	, , , , , , , , , , , , , , , , , , , ,			
with all the appurtenances, I. Price and M.	and all the estate, title and	interest of the said p	artilaof the first part	therein. And the said
do hereby covenant and	agree that at the delivery hereof	1-they are the lawf	ul owner S of the prem	ises above granted, and
seized of a good and indefe	easible estate of inheritance ther	ein free and clear of a	Il incumbrances	very nature
This grant is intended as a	. Mortgage to secure the paymen	at of the sum of		
MARKINIANA	mad Stalituline			
according to the terms of		Note	this day execute	d and delivered by the
said J. A. UMIL AM	- and certain - and a grice, his wif	l	to the said part	of the second part
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
and the whole amount shall executors, administrators as prescribed by law, appraise or assigns; and out of all with the costs and charges sale on demand to the said	ereon, or the taxes, or if the insurall become due and payable, and assigns, at any time thereafter ment hereby waived or not at the moneys arising from such sa for making such sales, and the area of the first area.	it shall be lawful for the to sell the premises he he option of the party les, to retain the amou overplus, if any there	he said partyof the se ereby granted, or any pa of the second part/M/2 ant then due for principa	econd part MAS————————————————————————————————————
heirs and assigns. In Witness Where	v. The said partLLA of the firs	st part half hereunto	set Min hand Sand se	al the day and year first
above written.	sy) and amarphic according the	c pare, na nereanto	0 .	ar the day and year mo
Signed and delicered in	presence of	J. W.	one	(Seal.)
		<u>911.</u> (1. Truce	(Seal.)
				(Seal.
STATE OF KA	NSAS)			(SEAL.
County of Dougla	$S = \{SS.$			e manufacture e manufacture
0		σ	A. L	
Ве	it Remembered, That on this	day of	Witness Dablie in	A. D. 1897, before me
\sim	gara gama Hairea	mad M. a. Pric	Miswile —	and for said County and
5173	State, came		,	to me personally
(3,0.)	known to be the same person	a-, who executed the		
	the execution of the same.			
	In Witness Whereof, 1	have hereunto set m	ny hand and affixed m	y official seal on the da
	and year last above written	n.	(11)	
)	dy commission expires LUQ	2,1900 - 3	6 Nair	Notary Public.
1	Ny commission expires UUT	A. D. 1897, at &	o'clock (LM.)
	U #		James Ob	or Ko
			funnes Ood	Register of Leeds.

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