| | | | | | | in the year of our |
|--------------------|---|---------------------------|---------------------------------------|---|-----------------|--|
| 2 | Lord one thousand eigh | nt hundred and ninety A | AND ANTE | La cos le la i a uni | 0. | • • • • • • • • • • • • • • • • • • • |
| | of Jawren | Clarity in the Co | men of Dougla | VAC | denie d | (ansas) |
| 3 | of the first part, and & | Elen M. Leary | sulty of | A. C. | I State of Hand | AMERICAN STATE OF THE STATE OF |
| 2 | of the second part, | | | | | |
| \mathcal{B} | | That the said parties | of the first part in con- | sideration of the su | m of | |
| To the many | mount vinit | ud(*)00) | ramon and management | DOLLAR | s, to thum | \duly paid, the receipt |
| · W | | | | | | ortgage to the said party unty of Douglas and State |
| | of Kansas, described a | s follows, to-wit: | north One This | dbart of the | Southille | AtQuarter of Section |
| a a | Mumberswent | y town 74 milo | urishipmuml | bur shirtlen 13 | so Ranger | rumber Miluteur 19 |
| | moreparticul | urly described | a/loumhuncun | guttheMorth | Whateven | er of said wanter see- |
| 2 | Howallinder | Thom Englisher | metiftythree don | de Chird 3 3 Rod | a Munerocci | etoria line parallelivit |
| C-P-7 | made de line ti | H. The Experience | a shoulant the Wort | Eustomanala | ido | dementee Section the medor ection themselves to nothe |
| 6 615 | Moreto lana Janielly | ante doction Oax of | Andread Whist 1600 | not to the books a | J | constance Till The |
| State Dollers Sand | with all the appurtenan | ices, and all the estat | e, title and interest o | of the said partua | of the first p | art therein. And the said |
| 1,30 : 3 | an an announce and an | - Carties of th | refuritpart_ | | | and the second s |
| 13: 13 | | | | | | emises above granted, and |
| 453 18 0 | seized of a good and in | idefeasible estate of inh | eritance therein free ^u ai | nd clear of all incu | ımbrances | |
| 1 2 8 7 | | | | | | |
| 165 1 20 13 | | | | | | |
| fall of | This grant is intended | as a Mortgage to secur | e the navment of the s | ol | | |
| 121 121 | | Seven Hir | ndredDollar | W | | |
| 13 1 01 3 | according to the terms | of OM c | ertain Mortgage | Note | this day exec | uted and delivered by the |
| 1 1 6 2 1 | said | arties of the f | mitpart 0 | | to the said pa | artyof the second part: |
| 1 (1 C) 1 B | - Duringundiago | from datourthin | iteretfrondate | clomaturityon | defaultas | widemedby everpour. |
| 1 1 1 1 1 | anacular Janators | ou and marie a | #100-00 am 11ti | alfailtmathe | ug pardas | the sate of copies center |
| 1 9 14 B | | | | | | de in such payment, or any |
| 111111111 | | | | | | ance shall become absolute, |
| 6-114 3 | | | | | | part thereof, in the manner |
| 1 23 % | | | | | | Mexecutors, administrators |
| 3 3/1/3 | | | | | | cipal and interest, together |
| 163111 .8 | | said curtus of the | | | an be paid by | the partymaking such |
| 1 1 2 3 | heirs and assigns. |) | 1 | | | |
| 15, 8, 3 | In Witness W | hereof, The said part | U of the first part, ha | aU% hereunto setUA | LLA.handsand | sealsthe day and year first |
| N 5 8 10 10 | above written, | | | | | |
| 18, 186. | Signed and deliver | red in presence of | | Mallon | 10 O. MILL | chcock (Seal.) |
| 1 3 80 | 1 N. Cors | · | | Rose D. Ja | litelieoc | (SEAL.) |
| 101. | | | | n. | | (SEAL,) |
| 3 3 7 3 | STATE OF | KINSIS) | | | | (SEAL.) |
| 1/2/1/2 | County of Dou | | SS. | | | |
| 16.69 | County of | | | | | |
| 1 93 | | Be it Remembered. | That on this 15 th | - day of Deec | mber_ | ., A. D. 18962, before me, |
| . 1 3 | | I W. Corse | | , a 1 | Notary Public | in and for said County and |
| Ar E. Sish | A | State, came | Chongo E. Nil | teheorkan | droup. | in and for said County and Nitelicot Rius |
| 01/1/1 1 | | wife | 00 | | | to me personally |
| St. 1. 1. 1 | \mathcal{A}° | | | executed the forego | oing instrumer | nt, and duly acknowledged |
| 83 2 1 3 | (2.1.) | the execution | | | _ | |
| 1.4 200 | | | | ercunto set my han | a and affixed | my official seal on the day |
| 1212 | | and year last | above written | (K) | Dorns | |
| 5/1 8 | | My commission exp | ires (UM 16 ^{kl} 189) | 30 | C D | Solary Public. |
| 1 3 1 2 | | Recorded | | 7. 1890, at- | CIOCKE NI. | |
| 11.3 | | | | Yan | ues B | osks |
| 10 % | | | | | | Register of Deeds, |
| 30,63, | | | | 0 | | |
| di 1 | | | | | | |