

This Indenture, Made this 25th day of September in the year of our Lord one thousand eight hundred and ninety 1896 between Russel Hunter and E. B. Hunter her husband of the City of Lawrence in the County of Douglas and State of Kansas of the first part, and William A. Hunter of same place of the second part.

Witnesseth, That the said parties of the first part in consideration of the sum of One Hundred Ninety and 10/100 DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No 5 in Donnell's subdivision of Block No Seven (7) of Earl's Addition to the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances and that they will warrant and defend the same in the quiet and peaceable possession of the said party of the second part, his heirs and assigns forever against all persons lawfully claiming the same.

This grant is intended as a Mortgage to secure the payment of the sum of One Hundred Ninety and 10/100 Dollars according to the terms of one certain mortgage note this day executed and delivered by the said parties of the first part to the said party of the second part: due in one year from date, with interest from date to maturity at eight per cent per annum, and interest after maturity at ten per cent per annum until fully paid.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party of the second part, his executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges for making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said parties of the first part, their heirs and assigns.

In Witness Whereof, The said parties of the first part, have hereunto set their hands and seals the day and year first above written.

Signed and delivered in presence of

E. B. Hunter (SEAL.)

Russel Hunter (SEAL.)

(SEAL.)

(SEAL.)

STATE OF KANSAS, } ss.

County of Douglas

Be it Remembered, That on this 25th day of September, A. D. 1896, before me, L. A. Wright, a Notary Public in and for said County and State, came Russel Hunter and E. B. Hunter her husband

to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires Nov 20 1899 L. A. Wright
Recorded Sept 26 A. D. 1896, at 4:15 o'clock P. M. Notary Public.

James Brooks Register of Deeds.

(The following is indented for the purpose of the mortgage instrument)
The note herein described having been paid in full, this mortgage is hereby released, and the lien thereon is hereby discharged.
At Witness my hand, this 1st day of December A.D. 1901.
J. H. Rutledge.

Recorded Dec 1st 1901.
A. W. Armstrong, Reg. of Deeds.
By Elmer E. Armstrong, Dep.

(Assigned See Book 3 Page 502)