JOURNAL COMPANY, Printers, Binders and Blank Book Makers, Lawrence, Kansas 9.9, between This Indenture, Made this. 220 - day of February\_ A. D. 189 %, between J.A. Ellis Cummanied first part, and Douglas - County, in the State of Kansas Jennico J. S. Whitelaw\_ \_\_\_\_\_ of the first part, and econd part: of Douglas. County, in the State of\_ Mansas\_ of the sum of Witnesseth, That said part i of the first part, in consideration of the sum of DOLLARS. Four Aundred AND 700 DOLLARS, part 4 \_\_\_\_\_ of the receipt of which is hereby acknowledged, do 20 by these presents, grant, bargain, sell and convey unto said party of TE, situated in the second part, her heirs and assigns, all the following described REAL ESTATE, situated in Douglas County, and State of Kansas, to-wit: \_ Beginal a find 2 " thins north of a point 192" chains South of the normat contro of the the normat of the normat of the normat of the normat 193" chains 193" lection chains South of the North line of said quarter Section bring the center line of Warren Street estended Most from City of Sacorsn et thme medalong said center line of Waran St. extended 4720 chains, thener North 214 first thenex Wests to chains to mestline of said que arter Dection, thener North 2 10 70 chains to foint of beginning less the East thirty (30) feat of said above described teast also an undivided one half 1/2) interest in the fallowing described track Beginning at a point 19 chains and 20 links South of the North West corner of the North West quarter of Dec. 36 7/ 12. Ry 19 East of 6. P. M. thence South 180 fert East 242 fert; North 180 fert, thenew met 24/2 feet, to place of beginning bring one a cremon or less. editaments and To Have and to Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever:----Provided, Always, And these presents are upon this expressed condition, that whereas said. the second part, had\_\_\_\_this day executed and delivered . Tro\_\_\_\_ \_certain promissory note<sup>S</sup>\_ in writing to said part?\_\_ of the second part, of which the following cop . Payable as follows, One note of \$200, payable one year from date and one note of \$ 200. payable Thro years from date at the Jaconne exterional Bank of Lawrence, Manias with interest at the rate of Seven per cent. per armurn, payable annually, lianos , his heirs Now, If said part 4 for the first part shall pay or cause to be paid to said part 4 for the second part, here heirs or assigns, said sum of money in the above described note 0 mentioned, together with the interest thereon, according to the terms and tenor of the same, then these presents shall be wholly discharged and void; and otherwise shall remain in full force according to the main in full force the same is due and effect. But if said sum or sums of money, or any part thereof, or any interest thereon, is not paid, when the same is due, and if the taxes and assessments of every nature which are or may be assessed and levied against said premises or any part thereof are not paid when the same are by law made due and payable, then the whole of said sum and sums, and interest thereon, shall, and by these presents become due and payable, and said part is of the second part shall be entitled to the possession of nises or any part d interest thereon the possession ( Whereof, The said part John Market Whereof, The said part John Market Ma un hand S In Witness Whereof, The said part 9 of the first part has \_\_\_\_ hereunto set here \_\_\_\_ hand \_\_\_\_ hand \_\_\_\_ hand \_\_\_\_ here with the said part 9 of the first part has \_\_\_\_ here with the said part 9 of the first part has \_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part has \_\_\_\_\_ here with the said part 9 of the first part 10 of the said part 9 of the first part 10 of Ther Stamp STATE OF KANSAS, SS: Be it Remembered, That on this 24" day of Jebruary Said A. D. 1899, before me the undersigned, a Alefred Whitmard, a Matary Public in and for the County and State aforesaid, came day of Jebruary A. D. 1899, before me the 99-, before me the ate aforesaid, cam J. a. Ellismunarried who to me personally known to me to be the same person who executed the within instrud the within instrument of writing, and such person ..... cution of the same duly acknowledged the execution of the same. In Testimony Whereof, I have hereunto set my hand, and affixed my Official Totarial .... Seal, the day and year last above written. Alfred Whitman\_ Notary Pala . Notary Public A. D. 1899 , at 201 / Clock P. M. 27-1902 100 Recorded Tehnuary 24" & Soxman Register of Deeds Register of Del