383 IDVANAL CO., LAWRENCE. ar of our This Indenture, Made this ..... -30th - day of - October\_ Lord one thousand eight hundred and ninety time betweenin the year of our - between-Lawrence in the County of Boug as and State of AllMAAN. of the first part, and Im 3. Linclain\_ of the second part, Witnesseth, That the said partIML of the first part in consideration of the sum of receipt him Mundred-\_\_DOLLARS, to \_\_\_\_\_duly paid, the receipt party..... of which is hereby acknowledged, hall sold and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part y\_\_\_\_\_ of the second part MA\_\_\_heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State d State WI of Kansas, described as follows, to-wit: Lot No 13 Marso church brut in the City of Lawrence, and said farters of the part gart agree that they will keep the buildings meeted on said late insured to the amount of him standard Batars in wenty ut some insponsible meanance company, for the bine fit of the party of the second fast and assigns, who shall have powersion of all policies of insurance and encoural receipts, and is regard thereof said forty of the second part may effect haid insurance and chorge the same to the said parties of the first part or assigns, and the amount faid therefor shall bear interest at the rate of to per cent fir annum, and may be collected in the same manner as the principal debt secured by this more gogs. LAI\_ the said with all the appurtenances, and all the estate, title and interest of the said partitu of the first part therein. And the said do \_\_ hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and ted, and scized of a good and indefeasible estate of inheritance therein free and clear of all incumprances and that they will warant and defend the same in the quist and searcable possession of said second farty, his hins and assigns former, lagamet all percent awfully chaining the inab automan 0 the ist an according to the terms of <u>a</u> certain <u>Mortgage Note</u> this day executed and delivered by the said <u>parties</u> of the first fast from date to maturity or default as even due in five years from date with interest from date to maturity or default as ev idenced by chippens attacked to said note, and interest from maturity or default in the payment of interest, multifully facid, at the pate of the per cent for amount and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part therefor, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute. d by the od part: a ment iller. co eren , or any chid ibsolute, part therefor, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party. \_\_\_\_\_ the second part\_\_\_\_\_\_ manner executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part¥\_of the second part MAXexecutors, administrators Rovin described istrators is wedned ogether or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges for making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said  $\beta$  and  $\beta$  ng such is hereby neloaned Williess my heirs and assigns. ear fi**rst** In Witness Whereof, The said part 120 the first part, hat thereunto set Huinhands and seals the day and year first above written. John Johnson (SEAL.) Signed and delivered in pressure of (SEAL.) Loplille & Johnson Attest Wulda Johnson (SEAL.) Note (SEAL.) 203191 (SEAL.) (SEAL.) (SEAL.) STATE OF KANSAS, (SEAL.) 88. a County of Douglas Book 311 Be it Remembered, That on this 30 \_\_\_\_ day of October\_ ore me, ..., A. D. 1895\_, before me, State, came 20 m Johnson and Lophia Johnson and Lophia Johnson inty and rsonally wledged known to be the same person-who executed the foregoing instrument, and duly acknowledged the execution of the same. the day In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. My commission expires March 74 1897 A. A. Cooper Recorded Oct 31 A. D. 1895. all "pricher M. Public. Natura Public. ames Brooks Derds.

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