84 day of Arcember in the year of our - 6" -This Indenture, Made this-Lord one thousand eight hundred and ninety IOUA. -between to thousand eight hundred and ninety 1041 ______ betw . octward Stack & Martha Stack his wife of the 1.p. ____ - and State of ___ A CIMERA in the County of _____ Out glaw. Endora_ ofof the first part, and E. J. Bluin . of the second part, DOLLARS, to thim. Fine hundred and firty fiveduly paid, the receipt of which is hereby acknowledged, halt sold and by these presents do grant, bargain, sell and mortgage to the said party.... of the second part Mr. heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Begimming Ct. a faint on Hubbrth line of the North East quarterly of of lection Initian in Township shirteen of have not the middle of Hubba kanualbuck where said betton Init Crosses soullers making the North East corner of said land hereby described theme running. Inton said herein the middle of said level making the Horth Part corner of said land hereby duribled theme following in the middle of saidlers in its courses through said quarties between to the place of beginning Being about four arres of land more or here deturning known as all that furt of said boards on the North State of land hereby during Being about four arres of land more or here deturning known as all that furt of said board Black on 15 Dec. 150 Michiels and hereby the proved in the soundard of me time and the middle of said board of said board board board board of the second of the place of the Accurate of the sound of the state of the state of the said Sound of the said parties of the first part therein. And the said with all the formation and the said of the said parties of the first part therein. And the said do ____ hereby covenant and agree that at the delivery hereof thur, the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances This grant is intended as a Mortgage to secure the payment of the sum of ----according to the terms of 3 thut _____ certain from two ry hales _____ this day executed and delivered by the said _____ to the said part _____ to the said part _____ to the said part _____ of the second part . Guyable as follows & in one year \$100000 in two years and \$30000 in three years to order of party of second part with interest at & be from date payable send amually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part therefor, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party. of the second part M. executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part of the second part executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges for making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said with of the first furt furt furt heirs and assigns In Witness Whereof. The said part 114 of the first part, halt hereunto set Luia hands and seals the day and year first above written. Edward & Black Hugh Blair + Jennie Watt Hugh Blair + Jennie Watt Hund first been by plained to the said furties (SEAL) Martha X, Black (SEAL.) of the first part who said they understood the same (SEAL.) made their marks herete in our presence. (SEAL) STATE OF KANSAS, SS. County of Douglas Be it Remembered, That on this _____ day of December 4. D. 1894, before me, Kugh Blain_____ a Notary Public in and for said County and State, came Ecluvered Black and Marthy Black Uis wife Kugh Blair Please A to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. Nuch Blair My commission expires 98" Auch ______ 189) A. D. 1894 . null 25 o'clock . M. Recorded 6..... anno Brooks Register of Derde

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