

For Value Received, I hereby sell and assign the Mortgage made by John Charlton and recorded in Book 74 of mortgages, at page 106, in the office of the Register of Deeds of Douglas County, Kansas, and the notes therein described to Jason S. Chamberlin of Chester N. H.

In Witness my hand at Boston Mass, this 19th day of October 1895.

Frederick N. Chamberlin / Executors Estate
Jason S. Chamberlin / J. S. Chamberlin

State of Mass.

County of Suffolk } ss. On this 19 day of October 1895, before me, a justice of the Peace in and for said County and State, came Frederick N. Chamberlin + Jason S. Chamberlin Executors, to me personally known to be the same person who executed the foregoing assignment and duly acknowledged the execution thereof.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

David H. Blaney

justice of the Peace

Recorded Oct 23. 1895 at 10 o'clock P.M.

James Brooks
Register of Deeds

This Indenture made this first day of October in the year of our Lord one thousand eight hundred and ninety five. Between William R. McCarty and Rachel J. McCarty his wife and John C. Todhunter an unmarried man of the County of Douglas and State of Kansas, party of the first part, and The Mutual Benefit Life Insurance Company, a body politic and corporate by the laws of the State of New Jersey, located at the City of Newark, in the County of Essex, and State of New Jersey, party of the second part.

Witnesseth that the said party of the first part, for and in consideration of the sum of thirty two thousand (\$3200) Dollars, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and confirm to the said party of the second part, its successors and assigns, all the following described real estate, situate in the County of Douglas and State of Kansas, to wit: All of the South West quarter, the West Half of the South East quarter, the North East quarter of the South East quarter, and the West Thirty (30) Acres of the South East quarter of the South East quarter of Section Eleven (11) Township Twelve (12) Range Eighteen (18) containing 310 Acres.