LILLOF THE FORM IN AVAILABLE AND AND AND - 44 - Deptember-This Indenture, Made this.... __day of ____ in the year of our Lord one thousand eight hundred and MMULy four-J. R. Nendricko and Mollie A. Nendricks, his wife of _____ Idward ______ in the County of __ Douglas _____ of the first part, and William T. Lindair, of Same place. and State of _ ManAuv of the second part, Witnesseth, That the said partU4. of the first part in consideration of the sum of-1000 Nundred and & ifter-- DOLLARS, to MUM duly paid, the receipt of which is hereby acknowledged, hall sold and by these presents do _____grant, bargain, sell and mortgage to the said party of the second part We heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: Lot No Fifty Mine (39) on Permerulvania Unet, in the City of Lawrence, being the homestical of the said parties of the first part, who hereby a court to maintains #300 insurance upon the buildings now on or to be creeted on said Lot, during the existence of this loan, for burfit of second party, his heirs and assigns! with all the appurtenances, and all the estate, title and interest of the said part \mathcal{U}_{-} of the first part therein. And the said parties of the first part do - hereby covenant and agree that at the delivery hereof Huy Withe lawful owners of the premises above granted, and seized of a good and indefensible estate of inheritance therein free and clear of all incumbrances, and that they will war-hand and defined the same in the quest and placeable passession of second Sparty, his belies and assigns forever, against all persoits lawfully claiming Sthe Lame. This grant is intended as a Mortgage to secure the payment of the sum of-_Two Nundred and Fifty Dollary certain _ Mortgage Mote _____ this day executed and delivered by the on according to the terms of _____ chine farties of the first part to the said party of the second part: chine in the ware from date with interest from date to maturity as induced by coupons altached to said note, and interest after maturity of default im-Caid-Cecorded Statewhy 2 ydu au till fully faid, at the rate of ten per and per annum. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any and this conveyance shall be volu it such payments be natic as herein specified. Four it default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party of the second part We executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said furties of the furt furt, there is and assigns. heirs and assigns. In Witness Whereof, The said partills of the first part, halthereunto set thuis hands and seals the day and year first above written. Q. R. Mindricky (SEAL.) Signed and delivered in presence of Mollie A. Nendricks (SEAL.) (SEAL.) (SEAL.) STATE OF KANSAS, S.S. County of Douglas Be it Remembered. That on this _44 - day of leptember , A. D. 1894, before me a Notary Public in and for said County and State, came 9. R. Nendricke and Mollie N. Mendricke, his wife - to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof. I have hereunto set my hand and affixed my official seal on the day and year last aboye written. J. J. Might My commission expires for - 71 - 1895. 5____A. D. 1894, at 815 prelock A. Notary Public. Recorded ALPT ____ James Books Register of Breds.

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