REPUBLICAN DECOMO NAVIDI SALES CONTANTA in the year of our April \_ 18"\_\_\_ \_ day of This Indenture, Made this..... Lord one thousand eight hundred and Minutey four hetween Milton E. Bond and Juck Bond husband and wife in the County of Douglas ADAAAAAN and State of \_\_\_\_\_ \_Clinton\_ ofof the first part, and Mary Lictoria Cartwight of the second part, Witnesseth, That the said part[10] of the first part in consideration of the sum of .... DOLLARS, to HUM duly paid, the receipt Tine Kundred . of which is hereby acknowledged, hall sold and by these presents do -grant, bargain, sell and mortgage to the said party of the second part MM heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of the second part Mr. heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Bigin at the bouth west former of the Northwest quarter of bec-tion Twenty mine 199 Township Thirtun (13) Range Mineteen (19) East One hundred and therein (13) hode and two (7) ful North B interest, a line purming from the Northwest Corner to bouchment Corner of fuid quarter petion. Douthwest on said line to beginning (3) acres more This Mortgage being given to secure the payment of a portion of the purchase money or, less) for faid above described premised. with all the appurtenances, and all the estate, title and interest of the said partIIN of the first part therein. And the said granta parties of the first partdo - hereby covenant and agree that at the delivery hereof Hay and the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrancesou de margin of de asugament This grant is intended as a Mortgage to secure the payment of the sum of - Five Nundred : Dollars. Que \_\_\_\_ certain Opomissory note. - this day executed and delivered by the according to the terms of \_\_\_\_\_\_\_ to the said party of the second part: said \_\_\_\_\_\_ Milton & and Jusie Bond \_\_\_\_\_\_\_ to the said party of the second part: hayable Three (3) years from date at The Merchants National Bank of Jawrine dawas with interest at the mate of fermine) for annum fayable primi-annually \_\_\_\_\_ according to the terms of and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party\_\_\_\_\_of the second part\_\_\_\_\_ executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party of the second part ML executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said Milton & and Jusie Boud thin heirs and assigns. In Wilness Whereof, The said partly of the first part, half hereunto set this hands and seal the day and year first Released Milton & Bond above written. ( SEAL. ) Signed and delivered in presence of Susie Bond ( SEAL. ) ( SEAL. ) ( SEAL. ) STATE OF KANSAS, 3 SS. Douglas County Deconnect dec Bork 31 Page Be it Remembered. That on this 18 day of furil \_, A. D. 1894 , before me Hired N utman \_\_\_\_\_, a Notary Public in and for said County and State, came Millon & Bourd and fuer Bourd unsband and wife \_\_\_\_ .... to me personally known to be the same person<sup>®</sup> who executed the foregoing instrument, and duly acknowledged the execution of the same. In Wilness Whereof. I have hereunto set my hand and affixed my official seal on the day and year last above written. sfarry 17\_18 95 Alfred N hitman 19 \_ r. p. 18 94, 19 10 - ojeloek M. My commission expires Jany \_\_\_\_ 18 95 Recorded April \_\_\_\_ Jame Broke

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