

This Indenture, Made this Seventh day of January, in the year of our Lord one thousand eight hundred and ninety four, between Henry Ulrich and Martha J. Ulrich his wife, of Clinton Township, in the County of Douglas, and State of Kansas, of the first part, and The Merchants Loan & Saving Bank of Lawrence Kansas of the second part,

Witnesseth, That the said parties of the first part in consideration of the sum of Fourteen Hundred DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and mortgage to the said party of the second part, and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: The North East Quarter of Section No. Twenty Five (25) in Township No Thirteen (13) South, of Range No. Eighteen (18) East of the 6th P.M. Also the West half of the South West quarter of Section No. Thirty (30) in Township No Thirteen (13) of Range No. Nineteen (19) East, containing in all two hundred and forty acres of land more or less

Grantors reserve right to pay Fifty dollars or any multiple thereof on said principal sum at any interest payment period

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therem. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner<sup>s</sup> of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances

This grant is intended as a Mortgage to secure the payment of the sum of Fourteen Hundred Dollars

according to the terms of One certain promissory note and coupon this day executed and delivered by the said parties of the first part to the said party of the second part:

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part to successors, executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party of the second part successors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said parties of the first part their heirs and assigns.

In Witness Whereof, The said parties of the first part, have hereunto set their hand and seal the day and year first above written.

Signed and delivered in presence of

Henry Ulrich

(SEAL.)

Martha Ulrich

(SEAL.)

(SEAL.)

(SEAL.)

STATE OF KANSAS, { ss.  
County of Douglas

Be it Remembered, That on this 10th day of January, A. D. 1894, before me R. C. Manley, a Notary Public in and for said County and State, came Henry Ulrich and Martha J. Ulrich his wife to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires 16th of Nov 1896

R. C. Manley

Notary Public

Recorded January 11, A. D. 1894, at 1:45 o'clock P.M.

The following is endorsed on the original instrument Alfred B. Burt  
The note herein described having been paid in full, this mortgage is hereby released and the claim thereby created, discharged, as evidenced by hand, and  
Official seal of bank this 6th day of November A.D. 1901  
Received Nov. 6 1901 Alfred B. Burt Merchant's Loan & Savings Bank  
By M. Newmark President  
By Lillian B. Burt - Deputy S. A. Wood Secy