and the second second

| | This Indenture, Made this |
|--|--|
| | Lord one thousand eight hundred and Ministry Blace between |
| | ord one thousand eight hundred and minely Three between Hannibal Inoin an unmarried man of the bity of Sanotines in the County of Douglas and State of Hansas |
| | of the first part, and Mary W. Sotan |
| | of the second part, |
| | Witnesseth, That the said part of the first part in consideration of the sum of |
| and the state of t | One hundred and fifty DOLLARS, to him duly paid, the receipt of which is hereby acknowledged, hath sold and by these presents do the grant, bargain, sell and mortgage to the said party of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: The West half (12) of Sol number Swenteen (17) in Addition mumber. Eight (8) in that part of the buty of Sawrener known as North Sawrenes. Douglas bounty damas |
| 3000 | |
| 2000 | |
| 13 3 3 | |
| ash mash mash mash mash mash mash mash m | with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | do hereby covenant and agree that at the delivery hereof has to the lawful owner of the premises above granted, and seized |
| Chicken Con Con Con Con Con Con Con Con Con Co | of a good and indefeasible estate of inheritance therein free and clear of all incumbrances |
| of Belling of | 3 |
| The state of the | |
| See S | This grant is intended as a Mortgage to secure the payment of the sum of |
| 1 2 2 1 (8) | One hundred and fifty Dollars |
| indens wheel has well the | This grant is intended as a Moregage to seeme the payment of the said of the Dollars according to the terms of One certain Cromissory Note this day executed and delivered by the said Stannibal Irvin to the said part of the second part: Sayable two years after date to order of party of second part at the Mirchards National Sank with interest thereon according to the terms of said note and coupons thereto attached |
| The following is hardle hereing described the property and a second march concerns the concerns | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part. According to the executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part of the second part has executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part y making such sale on demand to the said land of the said la |
| 13 3 G 3 | In Witness Whereof, The said party of the first part, hathereunto set his hand and seal the day and year first |
| | above written. Signed and delivered in presence of Manufally Inview (SEAL.) |
| | Jamie Watt (Seat.) Having first benezetationed to the said |
| | Hasnited From sole said to endered and the sense & made his mount hearts in any |
| | STATE OF KANSAS, SS. |
| | Be it Remembered, That on this 16" day of May, A. D. 1893, before me Hugh Blair, a Notary Public in and for said County and State, came Hamibal Troin an unmarried man |
| | known to be the same person who executed the foregoing instrument, and duly acknowledge the execution of the same. |
| | In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day |
| | 서울이다면 통계의 전문 (1) 10 분원 12 분원 13 전 (1) 12 분원 12 분원 12 분원 13 분원 14 |
| | and year last above written. My commission expires 28th Deer 1893 Mugh Blair Source Public. Recorded May 19 A. D. 1893, at 10th Office Q.M. Register of Deeds. |
| | Register of Beeds. |

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(SEAL.)

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