156 WY 1.14.14 March in the year of our day of -Lord one thousand eight hundred any mity three between the Andrew J. Fiffin and Mary C. Fiffin his wife and State of Aansas in the County of ____ Dourges Sawrense of of the first part, and huna M. Bigelow-Witnesseth, That the said partIN of the first part in consideration of the sum of Eight Nundricke ______ DOLLARS, - DOLLARS, 10 them duly paid, the receipt of which is hereby acknowledged, haut sold and by these presents do _____grant, bargain, sell and mortgage to the said party____ of the second part [10] heirs and assigne forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Jola Numbered Thirtun (13) Fifteen (15) Leventeen (17) and Riveteen (19) Connecticut Street in the lity of Lawrence with all the appurtenances, and all the estate, title and interest of the said part $\mu\nu$ of the first part therein. And the said do - hereby covenant and agree that at the delivery hereothy authe lawful owners of the premises above granted, and seized Carties of the first part of a good and indefeasible estate of inheritance therein free and clear of all incumbrances-12 This grant is intended as a Mortgage to secure the payment of the sum of Eight Hundred Dollars. according to the terms of One certain Goverseory Nate this day executed and delivered by said findrew J. and Maryl. Triffin the Jawrence Nat Bank of Jawrence nas with ins - kayable shows 3/ y are from date that the Jawrence Nat Bank of Jawrence nas with ins - to the said parts of the second percent at the said parts of the second percent at the said of the same provided to the second percent at the same of the second percent of the second percent at the said percent of the second percent at the second percent of the second percent at the second percent of the second percent at the second percent of the second - this day executed and delivered by the to the said party of the second part: and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any and this conveyance shall be void if such payments be made as herein specified. But it default be made in such payment, or env part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part. HAexecutors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party. of the second part HAor assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there he shall be paid by the party making such sale on or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party_____making such sale on demand to the said Audrew J. Juffur hull______ In Wilness Whereof, The said part 10 of the first part, have hereunto set thin hands and seal the day and year first heirs and assigns. Andrew J. Griffin above written. Signed and delivered in presence of Mary C. Friffen (SEAL.) (SEAL.) (SEAL.) STATE OF KANSAS, SS. Douglas County day of _ March _ , A. D. 189 3, before me Be it Remembered, That on this _____ Hered N futman _____, a Nojary Publicin and for said County and State, came tuctres of Triffin and Maryl. Triffin his wife known to be the same persons, who executed the foregoing instrument, and duly acknowledged the execution of the same. In Wilness Whereof. Thave hereunto set my hand and affixed my official seal on the day and year last above written. Alfred Whitman My commission expires any -17-1895 Sutury Pullie. .__A. D. 189.3 , at/1 _____ o'clock/__M. Recorded March U.S. 11110 (1220

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