OURNAL CO. LAWRENCE LA in the year of our June -day of ----0 between-Samelinivercity and State of Aamaas in the County of Douglas of decomptonof the first part, and Jocob Boughman of the same place acob Baughiman of the second part, (Witnesseth, That the said party _____ of the first part in consideration of the sum of ______ - DOLLARS, to Hum duly paid, the receipt swenty one hundred of which is hereby acknowledged, has sold and by these presents do — grant, bargain, sell and mortgage to the said part γ of the second part \mathcal{M} heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit Loto numbered orien two (2) three (3) four (4) five (5) and dix created des changed (6) in Block numbered twenty 120) and Block numbered twenty two 122) entire in The notes herrin described having been part in this the lity of Lecompton according to recorded plat thereof As With any hand. this St day of May, a B. 1894 with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said _ Sane University dold hereby covenant and agree that at the delivery hereof the and the lawful owner-of the premises above granted, and seized and the liew cheered of a good and indefeasible estate of inheritance therein free and clear of all incumbrances save a Mortgage here to fore executed on the same property to the Gioneer Building and Joan Ardiation of Minneapolis Minn. This grant is intended as a Mortgage to secure the payment of the sum of - Swersty one hundred dollars and the interest thereonaccording to the terms of ______ our _____ certain promusory note _____ this day executed and delivered by the rater d. Anur according to the terms of _______ certain ______ provide of the the solution of the second parts ________ to the said party of the second parts ________ is certain ________ to the said party of the second parts ________ is certain ________ to the said party of the second parts _________ is certain ________ is certain _________ is certain ________ is certain ________ is certain _________ is certain ________ is certain _______ is certain ________ is certain _______ is certain ________ is certain _______ is certain ________ is certain _________ is certain _______ is certain ________ in hereby released executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party. of the second part du_{in} executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale on the second part du_{in} executors. demand to the said Jan University In Witness Whereof, The said party of the first part, has hereunto set the hand and seal the day and year first heirs and assigns. J. M. Nulfman (SEAL.) Greiant Bourg of Justice Sanducourty (SEAL.) above written. Signed and delivered in presence of Corpolates A spank Kerns (SEAL.) be of Board of Tustes Sane University (SEAL.) HEqueter of Reeds STATE OF KANSAS, *SS*. County of Douglas -, A. D. 1892 , before me Be it Remembered, That on this 25" day of -Jum, A. D. 1892, before me J. N. Bonebrake Ja, Notary Public in and for said County and State, came y. M. Nulfman president of the board of tructers of an illuminue, Recorded Mayor 16 1899 and A. Trank Kerks Secretary of the parce-- to me personally known to be the same person- who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. J. N. Bonebrake My commission expires an _____ 18.96. Recorded Jan ____ A. D. 1893., at 9 Coclock A- M. anne (

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