

This Indenture, Made this 3<sup>rd</sup> day of August in the year of  
our Lord one thousand eight hundred and ninety five between  
John Johnson and Sophia Johnson his wife  
of the City of Lawrence County of Douglas and State of Kansas,  
of the first part, and THE KANSAS NATIONAL BUILDING AND LOAN ASSOCIATION of Lawrence, Kansas, of the second part,

Witnesseth, That said part1st of the first part, in consideration of the sum of \_\_\_\_\_ DOLLARS,  
Four Hundred (400)  
to them duly paid, have sold, and by these presents do grant and convey to the said party of the second part,  
and assigns, all that tract or parcel of land situated in the County of Douglas and State of Kansas, and described as follows, to wit:  
Lot Number One Hundred Fifty one (151) Indiana Street, Lawrence.

with the appurtenances and all the estate, title and interest of the part1st of the first part therein; and the said  
parties of the first part do hereby covenant and agree that at the delivery hereof  
they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of  
inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same in the quiet  
and peaceable possession of the said party of the second part, and assigns forever.

THIS GRANT is intended as a Mortgage to secure the payment and the full performance of all the obligations and  
conditions of a certain Bond this day executed by the said \_\_\_\_\_

parties of the first part  
to the said KANSAS NATIONAL BUILDING AND LOAN ASSOCIATION, for the payment of \$400 as therein  
provided; and upon the prompt performance of all said conditions of said bond by the part signing the same, this  
conveyance shall be void. But if default be made in the performance of any of the conditions of said bond, or in the  
making of any payments therein provided when the same shall be due; or if the taxes and assessments of every nature  
which are assessed or levied against said premises are not paid at the time when the same are by law made due and  
payable, then upon the happening of any said failures, the whole of said sum of \$400, together with such fines  
and penalties as shall accrue under the by-laws of said Association, shall immediately become due and payable, and it shall be  
lawful for the said party of the second part, or assigns, at any time thereafter, to sell the premises hereby granted, or any part  
thereof, in the manner prescribed by law, appraisement hereby waived or not, at the option of the party of the second  
part or assigns; and out of the moneys arising from such sale, to retain the amount of said bond, to wit: \$400, less  
only the amount of dues paid as principal upon said bond, together with the cost and charges of making such sale; and the  
overplus, if any there be, shall be paid by the party making such sale, on demand, to the said  
parties of the first part, their heirs and assigns.

The part1st of the first part hereby agree to maintain insurance to the amount of \$400 on said property,  
as provided in the by-laws of said Association.

In Witness Whereof, The said part1st of the first part have hereunto set their hands and seals the  
day and year above written.

John Johnson [L. S.]  
Sophia Johnson [L. S.]  
[L. S.]  
[L. S.]

State of Kansas Douglas County, ss.

On this 3<sup>rd</sup> day of August A. D. 1895 before me,  
a Notary Public in and for said County,  
personally came John Johnson and Sophia Johnson his wife

to me personally known to be the identical person described in, and who executed  
the foregoing conveyance as grantor and duly acknowledged the execution of the same.

In Testimony whereof, I have hereunto subscribed my name and affixed  
my official seal, on the day and year last above written.

My commission expires December 1 - 1896 Louis S. Belig Notary Public.

Recorded Aug 3 A. D. 1895, at 7<sup>30</sup> o'clock P. M.

James Brooke  
Register of Deeds.

(This instrument is subject to the control of the Kansas National Building and Loan Association, the terms of which are contained in the certificate of the Board of Directors of said Association, and which is hereby acknowledged by the undersigned.)  
Recorded July 19<sup>th</sup> 1904.  
U. W. Chalmers, Secretary of Deeds.