150AVELAND TOURAL MITSLERIST UNDERS AND HEARE HODING ALLERIST This Indenture, Made this_____ day of ____ Thunny _____ in the year of our Lord one thousand eight hundred and MMULLy UVL ______between _____ g Trank Nilder and Abber Nilder his wife of _ Lawumer ____ County of ___ Douglas ____ and State of Kansas, of the _____ Oit. of the first part, and THE KANSAS NATIONAL BUILDING AND LOAN ASSOCIATION of Lawrence, Kansas, of the second part, Witnesseth, That said part (14) of the first part, in consideration of the sum of _____ - DOLLARS, Three Thousandto UALMA_duly paid, half_sold, and by these presents do grant and convey to the said party of the second part, and assigns, all that tract or parcel of land situated in the County of Douglas and State of Kansas, and described as follows, to wit: Lots Nos, One (1) and Two (2) in Block No. Two (2), Lance First Addition to the Pity of Lawrence. Also the south Twenty Six (26) feel of Lot. No. One Warnared Lixely I five (165) on Indiana Street in the City of Dawrince with the appurtenances and all the estate, title and interest of the part 114 of the first part therein; and the said THIS GRANT is intended as a Mortgage to secure the payment and the full performance of all the obligations and conditions of a certain Bond this day executed by the said provided; and upon the prompt performance of all said conditions of said bond by the part us signing the same, this conveyance shall be void. But if default be made in the performance of any of the conditions of said bond, or in the conveyance shall be vold. But it default be indee in the performance of any of the conditions of said bond, or in the making of any payments therein provided when the same shall be due; or if the taxes and assessments of every nature which are assessed or levied against said premises are not paid at the time when the same are by law made due and payable, then upon the happening of any said failures, the whole of said sum of \$3000, ______, together with such fines and penalties as shall accrue under the by-laws of said Association, shall immediately become due and payable, and it shall be lawful for the said party of the second part, or assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not, at the option of the party of the second part or assigns; and out of the moneys arising from such sale, to retain the amount of said bond, to wit: \$ 3000, _____, less only the amount of dues paid as principal upon said bond, together with the cost and charges of making such sale; and the Sing The part 11 b of the first part hereby agree____to maintain insurance to the amount of \$3000 ____on said property, as provided in the by-laws of said Association. In Witness Whercof, The said part W of the first part hall hereunto set Huir hands and seals the 9. Frank Wilder [L. s.] day and year above written. Abbu Wilder _[L. S.] FL. S.] _[L. S.] Douglas-County. ss. State of Hansas day of Fibruary ____ A. D. 1895 before me, On this ... a Notary Public in and for said County, personally came & march Wilder and Abbie Wilder his wife to me personally known to be the identical person 5. described in, and who executed the foregoing conveyance as grantors and duly acknowledged the execution of the same. In Testimony whereof, I have never my official seal, on the day and year last above written. <u>Journ F. Julig</u> In Testimony whereof, I have hereunto subscribed my name and affixed Notary Public. My commission expires Alumber 1- 1896 - 19 ____A. D. 1895, at-5- o'clockI-M. Janua Broko Recorded Fib

He following the second on the second of the second the solution of the second the second the second second the second second the second of the second secon