

Four Hundred _____ DOLLARS,
to him duly paid, hath sold, and by these presents doth grant and convey to the said party of the second part,
and assigns, all that tract or parcel of land situated in the County of Douglas and State of Kansas, and described as follows, to wit:
The North forty feet of Lot No Twenty two (22) in Block No Five (5) of James First Addition
in the City of Lawrence.

[L. S.]

Janus Brooks
Register of Deeds.

An amount equal to full payment of the within mortgage, by Tucker Building and Loan Association, for the purpose of the Hudson Building and Loan Association, hereby released; and the same, by terms of the loan of Directors this _____ day of _____, 1956.

1956 Apr. _____

..... President.

Recorded March 27, 1900.
L. Johnson Register