_____day of _____ hugus t ______ in the year of This Indenture, Made this_____ our Lord one thousand eight hundred and manuty two of the first part, and THE KANSAS NATIONAL BUILDING AND LOAN ASSOCIATION OF Lawrence, Kansas, of the second part, Witnesseth, That said partice of the first part, in consideration of the sum of leven Hundred - DOLLARS. to lum_duly paid, hauz_sold, and by these presents do grant and convey to the said party of the second part, and assigns, all that tract or parcel of land situated in the County of Douglas and State of Kansas, and described as follows, to wit: Loto Nos leventy five (75), Seventy seven (7)) and Seventy mine (79); all on Baker Direct. in Baldwichlity. with the appurtenances and all the estate, title and interest of the partuce of the first part therein; and the said barties of the first fart ______ do ____hereby covenant and agree that at the delivery hereof the yare ______ the lawful owners ______ of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they ______ will warrant and defend the same in the quiet and peaceable possession of the said party of the second part, and assigns forever. THIS GRANT is intended as a Mortgage to secure the payment and the full performance of all the obligations and conditions of a certain Bond this day executed by the said parties of the first part-- as therein provided; and upon the prompt performance of all said conditions of said bond by the partile_signing the same, this conveyance shall be void. But if default be made in the performance of any of the conditions of said bond, or in the making of any payments therein provided when the same shall be due; or if the taxes and assessments of every nature which are assessed or levied against said premises are not paid at the time when the same are by law made due and spatiable, then upon the happening of any said failures, the whole of said sum of \$100_____, together with such fines and penalties as shall accrue under the by-laws of said Association, shall immediately become due and payable, and it shall be Slawful for the said party of the second part, or assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not, at the option of the party of the second part or assigns; and out of the moneys arising from such sale, to retain the amount of said bond, to wit: \$700 _____, less only the amount of dues paid as principal upon said bond, together with the cost and charges of making 'such sale; and the poverplus, if any there be, shall be paid by the party making such sale, on demand, to the said The parties of the first part hereby agree ____to maintain insurance to the amount of \$ 900 ____on said property, as provided in the by-laws of said Association. 311 Witness Whereof, The said parties of the first part have hereunto set Huir hands and seals the day and year above written. Joseph altman Suran Cittman __[L. S.] __[L. S.] _[L. S.] _[L. S.] Las_____ County. 55. 20"____day of August_____ A. D. 1892 before me, 4 Strucht me Matrix (G. 1916______ in and for said County. State of Bansas Douglas_ On his -J. J. Thompsong Notary Public_ - in and for, said County, personally came goseph Pettmanand Susan Filman, husband and well I to me personally known to be the identical person \$ described in, and who executed the foregoing conveyance as grantor 5 and duly acknowledged the execution of the same. In Testimony whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written, J. y. Thompson My commission expires July ____ 8 "____ 1895 Notary Public. Recorded Aug _____ 20 ____ A. D. 1892, at 5 3 o'clock 9 M. James Bro