This Indenture, Made this _____ ageh ____ day of _____ February _____ in the year of our Lord one thousand eight hundred and reare ty two ______ between _____ ____ Edward & Greene, an unmarried man.____ of the __ lity _____ of _ diversitie _____ County of _ Dauglas _____ and State of Kansas, of the first part, and THE KANSAS NATIONAL BUILDING AND LOAN ASSOCIATION of Lawrence, Kansas, of the second part, Witnesseth, That said party of the first part, in consideration of the sum of _____ DOLLARS, Dix Hundredto him duly paid, hath sold, and by these presents doth grant and convey to the said party of the second part, and assigns, all that tract or parcel of land situated in the County of Douglas and State of Kansas, and described as follows, to wit: Lots Nos Nineteen (19) and Twenty (20), both in Bew's Addition to thelity of Lawrence; said Lot No 19 being subject to molgage of too, goven to said Association, detedgan 10,1511; with the appartenances and all the estate, title and interest of the party _____ of the first part therein; and the said - doth hereby covenant and agree that at the delivery hereof farly of the first part ______ doth hereby covenant and agree that at the delivery hereof the lawful owner ______ of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that ______ will warrant and defend the same in the quiet and peaceable possession of the said party of the second part, and assigns forever. alow Sublair 4. THIS GRANT is intended as a Mortgage to secure the payment and the full performance of all the obligations and making of any payments therein provided when the same shall be due; or if the taxes and assessments of every nature which are assessed or levied against said premises are not paid at the time when the same are by law made due and and penalties as shall accrue under the by-laws of said Association, shall immediately become due and payable, and it shall be lawful for the said party of the second part, or assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not, at the option of the party of the second part or assigns; and out of the moneys arising from such sale, to retain the amount of said bond, to wit: \$600 _______, less only the amount of dues paid as principal upon said bond, together with the cost and charges of making such sale; and the overplus, if any there be, shall be paid by the party ______ making such sale, on demand, to the said _______ bart, of the first part hereby agrees_to maintain insurance to the amount of \$600 ______ on said property, as provided in the by-laws of said Association. In Witness Whereof, The said party of the first part half hereunto set his hand and seal the Edward & Greene [1. s.] day and year above written. _[L. S.] _[L. S.] [L. S.] State of Gansas ___ Douglas _ County. ss. - Douglas - Connty. 55. s. Level - day of March A. D. 1892 before me, J.A. Wight a Notary lublice ______ in and for said County, personally came Schward & Treene, an unmarried man Sopracho hinan On this _____ level ___ 071-2.6 V. to me personally known to be the identical person ... described in, and who executed the foregoing conveyance as grantor, and duly acknowledged the execution of the same. In Testimony whereof, I have hereunto subscribed my name and affixed 134 Dieli my official seal, on the day and year last above written. My commission expires for il _ 21 _ 1895 Notary Public. Recorded March ____ A. D. 1892, at 4 ___ o' clock -M. anus Bros

間目

5