

shall be lawful for the parties of the second part, their executors administrators and assigns at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement waived or not, at the option of the party of the second part, and out of all the money arising from such sale to retain the amount then due or to become due according to the conditions of this instrument and interest at ten percent per annum from the time of said default until paid together with the costs and charges of making such sale, and a reasonable attorney's fee for the foreclosure of this mortgage, to be taxed as other costs in the suit.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

L. J. Reher [seal]

State of Kansas,  
Douglas County } ss.

Be it Remembered, That on this 14<sup>th</sup> day of December A.D. 1891 before me, a Notary Public in and for said County and State, came L. J. Reher a single man to me personally known to be the same person described in and who executed the foregoing mortgage, and duly acknowledged the execution thereof.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



L. A. Steele

Notary Public

My commission expires June 18, 1894.

Recorded Dec. 15, 1891 at 2<sup>55</sup> o'clock P.M.

James Brooks  
Register of Deeds.

Know all Men by these Presents, That McCormick Harvesting Machine Company a Corporation of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby demise, convey, release, and quit-claim unto Phillip A. Timmons and Elmiral Timmons his wife of the County of Douglas and State of Kansas all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing date the 10<sup>th</sup> day of November A.D. 1891, and recorded in the Recorder's Office of Douglas County in the State of Kansas in Book 24 of Mortgages page 332 to the premises therein described as follows, to wit: The South East Quarter of Section Thirty Two (32) Township Fourteen (14) Range Eighteen (18) East of the Sixth (6<sup>th</sup>) Principal Meridian, situated in the County of Douglas and State of Kansas.

The following is endorsed on the original instrument:  
This note, hereunder described, having been paid in full, this mortgage is hereby