618 Acleanch and - day of ____ Citaber ____ This Indenture, Made this ______ 21 - in the year of our Lord one thousand eight hundred and eighty 1111224 -- golinlogenkinsand funice gunken howife is thereby released and the fin (in the County of _____ Docugles ____ - and State of \111200 w. J. Suidar of of the first part, and low S. Linclair, I dawrence, Janens of the second part, Wilnesselk, That the said partion of the first part in consideration of the sum of -DOLLARS, to them duly paid, the receipt Sightyone of which is hereby acknowledged, have_sold and by these presents do = grant, bargain, sell and mortgage to the said party_ of the second part hear heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: lo a cress of the lorth end of that bortion of the Court of Douglas and State tional # & Lection No # 5 in Southies No # Pouch, of Oan ye No so Sait of the Couch illest fire the court of the flacence cheerer lion, south of oar ye lo so Sait of the Couch illest the the found any line of the flacence cheerer lion, south or according other wise described as the North So action of the Contact and the cost of the Contact of the cost of the described the source of the cost with all the appurtenances, and all the estate, tive and interest of the said part (4) of the first part therein. And the said do - hereby covenant and agree that at the delivery hereof flugite the lawful owners of the premises above granted, and seized me of a good and indefeasible estate of inheritance therein free and clear of all incumbrances care prior martgaquamound ingto Porty too hundred Dollary thereon and that they will warra ut and defend the same in the quiet and peaceable por session of the said party of the second part, his heir and assume forever againstall person whatfully claiming the same .-This grant is intended as a Mortgage to secure the payment of the sum of --- Eighty me Dallars-- certain = 110 rtgaze sistes = according to the terms of _____ 10 ____ certain _____ 11 or ly age 11 of to _____ this day executed and delivered by the said ______ harties of the first bart ______ to the said party of the second part baya thas follow Eight and Be Collawon the stat day of A priland October in each was until brid sum of Eight and Be Collars in fully paid, with interest after materity or default, at the sate of ten per cent for an mean and this conveyance shall be void it such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part the executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereol, in the manner prescribed by law, appraisement hereby waived or not at the option of the party_of the second part / cc___executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplys, if any there be, shall be paid by the party_making such sale on demand to the said barties of the first bart, their of a said barties of the first bart, their of the said barties of the said bart. heirs and assigns. In Witness Whereof, The said part (& of the first part, hard hereunto set Their hands and seals the day and year first above written. 9.10. Junkin (SEAL.) Signed and delitered in presence of Gunnie & gunkins _(SEAL.) (SEAL.) (SEAL.) 0400 STATE OF KANSAS, SS. County of Doughas Be it Remembered, That on this 21th day of October _____, A. D. 18 90, before me, J. & Burgon--___, a Notary Public in and for said County and State, camegolinlegun kuwand Sennie & Sen kins his wifeto me personally known to be the same persons_who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. My commission expires 2114-21 1891 . 4. S. Bencon Notary Public. Recorded Cot ____ A. D. 18 9 ., at do o'clock - M. James Brook

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