

MORTGAGE RECORD

F. F. FOSS, HINCH COOK MORTGAGE LENDER, LAWRENCE, KAN.

This Indenture, Made this 29 day of May in the year of our

Lord one thousand eight hundred and eighty nine 1889 between Joseph A. Dunmire (unmarried)

of Lawrence in the County of Douglas and State of Kansas,

of the first part, and William Horn of the second part,

Witnesseth, That the said party of the first part in consideration of the sum of

Three hundred DOLLARS, to him duly paid, the receipt

of which is hereby acknowledged, has sold and by these presents doth grant, bargain, sell and mortgage to the said party

of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State

of Kansas, described as follows, to-wit: Lots Number One hundred and fifty two (152) One hundred

and fifty four (154) One hundred and fifty six (156) and One hundred and fifty eight

(158) on Illinois Street in the City of Lawrence

This Mortgage being given to secure the payment of a portion of the purchase

money for said premises

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said

Joseph A. Dunmire doth hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted, and seized

of a good and indefeasible estate of inheritance therein free and clear of all incumbrances

This grant is intended as a Mortgage to secure the payment of the sum of

Five hundred Dollars

according to the terms of One certain promissory note this day executed and delivered by the

said Joseph A. Dunmire to the said party of the second part

Payable in sums not less than fifteen Dollars monthly note to bear interest at

Eight percent per annum unpayable annually

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the party of the second part his executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale on demand to the said Joseph A. Dunmire heirs and assigns.

In Witness Whereof, The said party of the first part, has hereunto set his hand and seal the day and year first above written.

Signed and delivered in presence of

Joseph A. Dunmire (SEAL.)

(SEAL.)

(SEAL.)

(SEAL.)

STATE OF KANSAS, {
County of Douglas }

Be it Remembered, That on this 29 day of May, A. D. 1890, before me,

Alfred Whitman, a Notary Public in and for said County and

State, came Joseph A. Dunmire (unmarried) to me personally

known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires May 19 - 1891. Alfred Whitman Notary Public.

Recorded May 29 A. D. 1890, at 3 o'clock P.M.

James P. Rock
Register of Deeds

The following is endorsed on the original instrument:
The wife, recently created divorced, as witness and hand, this 9th day of October A. D. 1890, William Horner, Michael Morris, Alfred Whitman, John C. Smith, and Joseph A. Dunmire, all present, witnessed the execution of the instrument and acknowledged the foregoing instrument as valid, for the purpose of securing the payment of the sum of \$300.00, for the purchase of the above described property.

Received March 26, 1900
John C. Smith