267MORTGAGE-RECORD This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ leptermber \_\_\_\_\_ in the year of our Lord one thousand eight hundred and eight rine berween \_\_\_\_\_ berween \_\_\_\_\_\_ berween \_\_\_\_\_\_\_ berween \_\_\_\_\_\_ berween \_\_\_\_\_\_\_ berween \_\_\_\_\_\_ berween \_\_\_\_\_\_ berween \_\_\_\_\_\_\_ berween \_\_\_\_\_\_ be - antence\_\_\_\_ in the County of \_\_\_ Douglas -- and State of Mansas of the first part, and W. C. Reardsley\_\_\_\_ of the second part, Witnesseth, That the said part are of the first part in consideration of the sum of -Dourshundred\_\_\_\_\_\_ DOLLARS, to\_them\_duly paid, the receipt of which is hereby acknowledged, have\_sold and by these presents do =\_ grant, bargain, sell and mortgage to the said part y\_ of the second part his heirs and assigns forever all that tract or parcel of 1/nd situated in the County of Douglas and State of Kansas, described as follows, to wit: Lot No Porty two #21 on Ventucky Unettin thelity of Lawrence-A. of a good and indefeasible estate of inheritance therein free and clear of all incumbrances This grant is intended as a Mortgage to secure the payment of the sum of Sour fundred Dollars infine ( ) years from this date according to the terms of \_\_\_\_\_ one \_\_\_\_ certain \_\_\_ hromics or ynote \_\_\_\_\_ this day executed and delivered by the said \_\_\_\_\_\_ parties of the first part \_\_\_\_\_ to the said part y of the second part : with interest from maturity or default at the rate of ten for cent per any uns. the interest from date to maturily being evidencell by our on saturdied to said noteand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party\_of the second part l uis ... executors, administrators and assigns, at any time threatter, to sell the premises hereby granted, or my part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part\_\_\_\_ of the second part the executors, administrators administrat In Witness Whereof, The said particeof the first part, haschereunto sethic hand and seals the day and year first above written. 9. Irabrown (SEAL.) Signed and delivered in presence of Emmal Brown \_\_\_\_(SEAL.) (SEAL.) \_(SEAL.) STATE OF KANSAS, SS. County of Douglas 1 Be it Remembered, That on this 5 4, Wm & Ninelain-- day of - leftember -, A. D. 1887 , before me, Wm Ninelan-, Notary Public in and for said County and State, cameg Jaa Brown and Emma W. Brown his wife to me personally known to be the same person \$\_who executed the foregoing instrument, and duly acknowledged the ET.L. execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. My commission expires loft \_13 \_ 1892 . wm. S. finclair Notary Public. Recorded Lept \_\_\_\_ A. D. 1889., at 12 - 0'clock \_\_\_ M. amen Brootlo Bry Line of Ports

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