192 er, many no. 2 Manufacturer, Lawrence, Kans 1314 May-\_\_\_\_\_day of \_\_\_\_ \_\_\_\_\_in the year of our This Indenture, Made this \_\_\_\_\_ Lord one thousand eight hundred and eighty Nin -between - James & Hands & Jusie Elands--Dou and State of Mansus. of darmente in the County of Douglas - of the first part, and Charles U. Brown of Winchester N. It Lawren in the County of \_\_\_\_\_ of the second part, Witnesselh, That the said part is of the first part in consideration of the sum of --DOLLARS, to -Henn- duly paid, the receipt Ducthousandof which is hereby acknowledged, ha ec\_sold and by these presents do \_\_grant, bargain, sell and mortgage to the said part g\_ of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: fourthe haff of Tat Stualities (32) on Massachusette theret in the City of Lawrence Clate of Adultas with all the appurtenances, and all the estate, title and interest of the said partateof the first part therein. And the said James & Hands & Jusie & Landshereby covenant and agree that at the delivery hereof the the lawful owners of the premises above granted, and seized of a good and indetensible estate of inheritance therein free and clear of all incumbrances of echling one Mortgapet Sound find and and dollars to the and fill and on Mertigra the Diret Notional Be Speed onia, Gredonia Vansas for Sour hundred & fiftee This grant is intended as a Mortgage to secure the payment of the sum of One thousand Oolaro according to the terms of \_\_\_\_\_\_ certain \_ fro ......cory role \_\_\_\_\_ this day executed and delivered by the said \_\_\_\_\_\_ to the said parter of the second part : saidand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part fing executors, administrators and assigns at any time thereafter, to sell the premises hereby granted, or any part thereol, in the manner prescribed by law, appraisement hereby waived or not at the option of the part  $\mu_{-}$  of the second part  $\mu_{-}$  executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and one of an the most states, and the overplas, if any there be, shall be paid by the part of making such sale on demand to the said Januar & Mandra and Rucies Acards their \_\_\_\_\_ heirs and assigns. / In Witness Whereof, The said participal the first part, have hereunto set their hands and seals the day and year first above written. James V. Dando (SEAL.) Signed and delivered in presence of Jusie & lando (SEAL.) \_(SEAL.) (SEAL.) STATE OF KANSAS, County of Nouglas. Be it Remembered, That on this = / 3 day of \_\_\_\_\_May \_\_\_\_\_, A. D. 1889, before me, -, a Nolary Public in and for said County and R. Q. Marton State, came James & Aands and Jusie & Lands his wifeto me personally known to be the same personS\_who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. R.R. scorton My commission expires akril-9-1893 . Notary Public. Recorded Mee g 14 A. D. 1889., at 11 o'clock . M. 11 (Brothe