63 MORTCACE RECORD f ou This Indenture. Made this \_\_\_\_ \_\_\_\_\_2y\_\_cl. day of marchin the year of our Lord one thousand eight hundred and eighty\_\_\_\_\_ line\_\_\_\_\_ between g. D. Smith and Clars L. In the County of \_\_\_\_ Douglas\_\_\_\_ of-Baldui and State of Mancasof the first part, and L. D. andersonof the second part. 110 ceip \_\_\_\_DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have\_sold and by these presents do \_ grant, bargain, sell and mortgage to the said part q mante of which is nereby acknowledged, not sour and by these presents as grant, bargan, see and moregage to the said party of the second part him - heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: Loweth hulf 1/21 of State No Orie hundred and nere feel (1991) One fundated and twenty there(123) Ģ lilie onling Street Baldwin City County and State of oresaid this 17. day said with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said do \_\_ hereby covenant and agree that at the delivery hereof the pace the lawful owners of the premises above granted, and seized ized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances-Tructuren ham 02 This grant is intended as a Mortgage to secure the payment of the sum of Dour Mundred Dollarscorribed in the ing to the Jerms of One\_\_\_\_\_ certain \_\_\_\_ han ice or ynote \_\_\_\_ this day executed and delivered by the -9. A hanith and llara . Imile \_\_\_\_\_\_ to the said part 4 of the second part : , the according to the terms of One-20 Audice of said \_ Al Kanith and Clara . Imility \_\_\_\_\_\_\_ to the said party of the second part: haid note due One year after date and drawing 10 7 interest from date bayable sessi-annually on the 25th day offer tember and March in each year art: said-8 2and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any any and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part  $d_{10}$  of the second part  $d_{10}$ executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, of any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part  $d_{10}$  of the second part  $d_{10}$  in the manner or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the cost and elawing on babing such sales and then been there here with the such and beaution to the part of mathematic method. lute, nner itor with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part g\_making such sale on demand to the said 9. Denutlandellaras 5. Initla e on The Your Alle And heirs and assigns. / In Witness Whereof, The said partice of the first part, have hereunto set Ince hands and seal the day and year first first above written. John D. Cmith AL.) (SEAL.) Signed and delivered in presence of Dara S. Smith Rezerved AL. \_\_\_(SEAL.) AL.) \_(SEAL.) AL.) (SEAL.) STATE OF KANSAS, Lss. County of Douglas Be it Remembered, That on this 25th day of March A. D. 1884, before me, agustice of the Prace - A Noting Public in and for said County and State, came gran Al Amith and Clara J. Amith me. and nally to me personally known to be the same persons\_who executed the foregoing instrument, and duly acknowledged the 1 the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and and year last above written. W. Bristons My commission expires \_\_\_\_\_\_ 18-\_\_\_\_ blic. uslice of the Cartle Co Recorded Atril 16 A. D. 1889, at 11- o'clock ( M. 1 aug Brooks reds.