137 MORTCAUERECOR Foler, Blank Book Manufacturer, Lawrence, Kans. This Indenture, Made this Deventeenth _____ day of __ march _ march_____ in the year of our _ between 1. A Linch and C. C. Jin Lord one thousand eight hundred and eighty Mine _____ of Baldwing in the County of Douglas and State of Anneas of the first part, and She Sancas Educational Conscion of the M. & Church of the second part, Wilnesselh, That the said parties of the first part in consideration of the sum of One Thoms and and Pilly -DOLLARS, to them duly paid, the receipt -(1050)____ of which is hereby acknowledged, ha es sold and by these presents do = grant, bargain, sell and mortgage to the said partyof the second part ______ heirs and assigns forever, all that tract or parel of land situated in the County of Douglas and State of Kansas, described as follows, to wit I at a no Down the three of Structure for 12/1/and Twenty five (2.5) on Eighth Street and Twenty three (2.8) Twenty four (2.4) and Twenty five (2.5) on Kinghth Street in Baldwinlity _____ with all the appurtenances, and all the estate, title and interest of the said partice of the first part therein. And the said do _______ hereby covenant and agree that at the delivery hereof furgare the lawful owners_of the premises above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances -This grant is intended as a Mortgage to secure the payment of the sum of One Phone and Arffip Dolla 105000 according to the terms of ______ said ______ certain - Coupon Note-One this day executed and delivered by the to the said part y of the second part: ne years from date of Mah 14 18 8 gypethinterest said - U. A. Venach and unit in genonof rom date of Mahil 1889 with interest these on at the pate of Nine by a cent for a non- unit of the said part of the said o 240 part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party_of the second part______ executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not at the option of the part is one of the second part executors, administrators or assigns; and out of all the moneys arising from such sales, to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party_making such sale on demand to the said of Alerica charter the sale of the said of the said of the sale o heirs and assigns. In Witness Whereof, The said particeof the first part, havehereunto set furithand Sand seals the day and year first above written. W. st Pinch (SEAL.) Signed and delitered in presence of C.S. Sinch C. E. Dallas _(SEAL.) _(SEAL.) (SEAL.) STATE OF KANSAS. SS. County of Douglas Be it Remembered, That on this - 14 - day of - March -, A. D. 1882, before me, Oliverte Arllas - a Notary, Public in and for said County and State, came W. S. Surch and C. E. Sinch me hand and county to me personally known to be the same person __who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written Chester & Dallas Notery Parke My commission expires Dec - 15- 1890. Recorded March - 25- A. D. 1889., at 3-0'clock P-M. aues Bratte Register of Deed Harris and the second

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