

State of Kansas County of Shawnee, ss.

On this 18th day of March A.D. 1889 personally came before me the undersigned, a Notary Public in and for the County and State aforesaid, Timothy B. Sweet who is personally known to me to be the same person who signed the foregoing Deed as Grantee, and he duly acknowledged the execution of the same as his free and voluntary act and deed for the uses and purposes therein expressed.

Whereof Witness my hand and official seal this the day and year last above written.



J. H. Noble

Notary Commission Expires May 14, 1890

Notary Public

State of Kansas County of Shawnee, ss.

On that 18th day of March A.D. 1889 personally came before me the undersigned, a Notary Public in and for the County and State aforesaid, E. M. Shelden who is personally known to me to be the same person who signed the foregoing Deed and he duly acknowledged the execution of the same as his free and voluntary act and deed for the uses and purposes therein expressed.

Whereof Witness my hand and official seal this the day and year last above written.

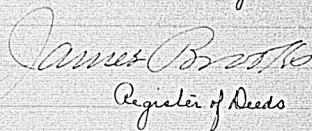


J. H. Noble

Notary Commission Expires May 14, 1890.

Notary Public

Recorded May 20, 1889 at 3rd o'clock P.M.


James B. Smith
Register of Deeds

This Indenture Made this 20th day of May in the year of our Lord one thousand eight hundred and eighty nine between B. B. Petfish, a widow of Douglas County, Kansas of the first part and B. B. Petfish, of same place, of the second part:

Witnesseth that the said party of the first part, for and in consideration of the sum of Two hundred and fifty Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell and convey unto the said party of the second part and to his heirs and assigns forever, all the following described pieces and parcels of land lying and situate in the County of Douglas and State of Kansas to-wit: The North East quarter of Section No Fourteen (14), and the North half of the South West quarter of Section Fourteen; all in Township 16, Thirteen (13) South, of Range No Seventeen (17) East of the Fifth Principal Meridian.

In consideration of full payment of the within mortgage I hereby release the same this 17th day of Oct. 1891


B. B. Petfish

Attest: A. W. Carman

Deputy Register of Deeds