

Oliver Barber.

Malinda Barber his wife

To

Anson S. Abbott

mortgagee

assignee

Dated April 14th 1877.Amount \$2200.⁰⁰

Recorded on pages 345 to 351 book V of

Mortgage Records in Douglas

County Kansas on property described as follows:

The North West quarter of Section No Thirteen (13) of Range No Eighteen (18) East of the Sixth Principal Meridian containing 160 acres more or less.

I hereby certify that the debt secured by the above described Mortgage is fully paid off, satisfied and the Mortgage discharged.

In Testimony whereof, I have hereunto set my hand this Ninth day of May A.D. 1877

Anson S. Abbott [seal]

State of Connecticut County of New Haven, ss.

Be it Remembered that on this Ninth day of May A.D. 1877 before me a Notary Public in and for said County and State came Anson S. Abbott to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.



Frederick C. Abbott Notary Public

Recorded May 15. 1879 at 10⁰⁰ o'clock A. M.

James Brooks
Register of Deeds.

This Indenture Made this 15th day of May in the year of our Lord, one thousand eight hundred and eighty nine between Matthew B. Haule an unmarried man of the City of Lawrence, Kansas of the first part and W. C. Beardsley, of Auburn, New York, of the second part:

Witnesseth, that the said party of the first part, for and in consideration of the sum of Eight Hundred Dollars, to him in hand paid by the said party of the second part, the receipt whereof is hereby conferred and acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all the following described pieces and parcels of land lying and situate in the County of Douglas and State of Kansas to-wit: beginning at the South East corner of the South East quarter of Section No. 29, in Township No. 12 (N.), of Range No. 20 (E), thence running North 40 rods, thence West 20 rods, thence South 40 rods, thence East 20 rods to

Released See Book 37 Page 572
 (Seal)