

PARTIAL RELEASE OF MORTGAGE
For Individual or Corporate Mortgage

27236

330-4 BOOK 162

Hall Litho. Co., Topeka

STATE OF KANSAS, Shawnee County, ss. George M. Herish, President
KNOW ALL MEN BY THESE PRESENTS, That Postal Savings and Loan Association
of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 18,
19 66, made and executed by Calvin M. Hoover and Betty N. Hoover, his wife
of the first part, to Postal Savings and Loan Association of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 143, page 208, on the 29th day of March
A. D. 19 66, is as to The South one-half of the Southeast one-quarter of Section 10,
Township 14 South, Range 18 East in Douglas County, Kansas.

In Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
strued as a release from the lien of said mortgage as to the land above described.

Witness my hand, this 4th day of October, A.D. 19 71

Postal Savings and Loan Association

(If executed by a corporation, the corporate
seal should be impressed here.)

ATT. REV. 6-53
64286 4M 7 66

By: George M. Herish, President

STATE OF KANSAS, Shawnee COUNTY, ss.
BE IT REMEMBERED, That on this 4th day of October, A. D. 19 71
before me, the undersigned, a notary public in and for the County and
State aforesaid, came George M. Herish, President, Postal Savings and Loan Association
who executed the foregoing release, and such person duly acknowledged the execution of the same.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day
and year last above written.

Term expires 19 Notary Public, County, Kansas

STATE OF KANSAS, Shawnee COUNTY, ss.
BE IT REMEMBERED, That on this 4th day of October, A. D. 19 71
before me, the undersigned, a notary public in and for the County and
State aforesaid, came George M. Herish, President, Postal Savings and Loan Association
who has personally known to me to be the same person who executed the within instrument of writing, and such person
has duly acknowledged the execution of the same as the act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial Seal, the day
and year last above written.

Term expires 19 Helen K. Clark Notary Public.
Helen K. Clark

Recorded October 15, 1971 at 9:55 A.M.

James Beem Register of Deeds

USDA-FHA
Form FHA 427-1 Kans.
(Rev. 7-22-70)

27240

BOOK 162

Position 5

REAL ESTATE MORTGAGE FOR KANSAS
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated October 15, 1971

WHEREAS, the undersigned James P. Robbins and Jacqueline F. Robbins
husband and wife

residing in Lenexa, Johnson County, Kansas, whose post office
address is 8924 Long Street, Lenexa, Kansas 66215

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United
States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption
agreement(s), herein called "note" (if more than one note is described below, the word "note" as used herein shall be construed as referring
to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of
the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon
any default by Borrower, and being further described as follows:

| Date of Instrument | Principal Amount | Annual Rate of Interest | Due Date of Final Installment |
|--------------------|------------------|-------------------------|-------------------------------|
| October 15, 1971 | \$16,000.00 | 7 1/4% | October 15, 2004 |