

Hall Litho. Co., Topeks Know all Men by these Presents: 27129 BOOK 162, a corporation organized CONVEY unto ______ Shawnee Federal Savings and Loan Association ______ its

C-366-4

Tract 1 of Lot 1, Parkmar Estates No. 2, an Addition to the City of Lawrence, Douglas County, Kansas, as shown on site plan dated March 22, 1971, as prepared by E. J. Allison, Kansas Licensed Engineer No. 3393, Lawrence, Douglas County, Kansas, attached hereto and made a part hereof.

and the interest thereon, and duly filed for record in the office of the given to secure the payment of \$ _14,000.00 together with the note, debt and claim secured by said mortgage, and the covenants contained in said mortgage.

IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its______ Vice President The Prudential Investment Company Attest: Exemmenancessecor By M. C. Morse Vice President and all mallo James W. Sloan Secretary

State of Kansas, Shawnee County, ss. BE IT REMEMBERED, That on this ______6th _____day of ______October ______71, before me, the such person and and and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my_____ notarial seal, the day and year last above written. Marie Hine Notary Public

Recorded October 7, 1971 at 2:45 P.M. ______ Anice Beem____ Register of Deeds

ASSIGNMENT OF MORTGAGE-By Corporation

(Term expires. April 13, 1975